

OFFICIAL RECORD

Requested By:
STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 OF 3 Fee: 16.00
BK-0905 PG- 3983 RPTT: 37.05



37-080-38-85'

A Portion of APN: 1319-30- 644-047

Documentary Transfer Tax: \$37.05

Mail Tax Bills To:

Ridge Tahoe Property Association

P.O. Box 5790

Stateline, Nevada 89449

When Recorded, Mail To:

Stewart Title of Douglas County

1663 Highway 395, Suite 101

Minden, Nevada 89423

TRUSTEE'S DEED

THIS DEED is made this 8 day of September, 2005, by Stewart Title of Douglas County, a Nevada Corporation, W. Shepley Curtis, Assistant Secretary, having a mailing address of 1663 Highway 395, Suite 101, Minden Nevada, 89423, herein Grantor, and SIERRA TAHOE PARTNERS, L.P., a California limited partnership, herein Grantee.

Grantor is the trustee under the certain deed of trust dated Sunday, June 08, 2003 executed by JAMES MAYSON, a single man for the benefit of SIERRA TAHOE PARTNERS, L.P., a California limited partnership having a mailing address of P.O. Box 3139, Olympic Valley, California, 96146, which deed of trust was recorded in the Official Records of the County Recorder of Douglas County, Nevada, in Book 0603 at Page 9747 as Document Number 0580520, hereinafter the Deed of Trust.

Grantor, as trustee under the Deed of Trust, did sell the Property at public auction at the time and place noticed for such sale on Thursday, September 08, 2005, to Grantee, the highest bidder, for U.S. \$9,298.57, in cash, in full or partial satisfaction of the indebtedness secured by the Deed of Trust.

Prior to said sale, a Notice of Default and Election to Sell was recorded on Tuesday, February 15, 2005, in Book 0205 at Page 5218 as Document Number 0636739 in the Official Records of the County in which the property is located, and a Notice of Trustee's Sale with respect to the sale of the Property was published in the Douglas County Record Courier, a newspaper of general circulation in Douglas County, Nevada, once a week for three consecutive weeks commencing , and a copy of said Notice was posted for not less than twenty (20) days at the location of the sale and also at not less than three (3) public places in the locale of the Property, namely (1) United States Post Office, Zephyr Cove, Kingsbury Substation; (2) United States Post Office, Zephyr Cove, Round Hill Substation; and (3) Douglas County Courthouse, Stateline.

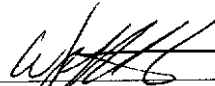
Grantor, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does by these presents remise, release, sell, convey, and quit claim, without covenant or warranty, express or implied, to Grantee, all right, title, interest, claim and demand of Grantor in and to that real property located in the County of Douglas, State of Nevada, legally described as follows and herein referred to as the Property;

See Exhibit A attached hereto and incorporated herein by this reference.

IN WITNESS WHEREOF, Grantor has caused this Trustee's Deed to be executed in its name as of the day and year first above written.

STATE OF NEVADA)
) SS
COUNTY OF DOUGLAS)

Stewart Title of Douglas County
a Nevada Corporation

By: 
W. Shepley Curtis, Assistant Secretary

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TRUSTEE'S DEED

On September 8 2005, personally appeared before me, a Notary Public, W. Shepley Curtis, who is the Assistant Secretary of Stewart Title of Douglas County, a Nevada corporation, personally known to me to be the person whose name is subscribed to the above instrument, who acknowledged that he executed the above instrument for the purposes therein stated.



Notary Public

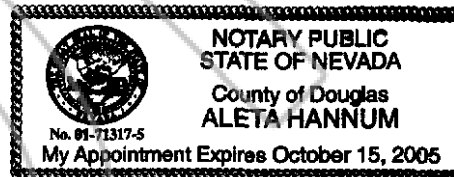


EXHIBIT "A"

(37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 080 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in the EVEN -numbered years in the SWING "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-047

