

A.P.N. # 1319-03-710-029  
R.P.T.T. \$ 0.00  
ESCROW NO. 050702093  
RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:  
**SAME AS GRANTEE**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**423 CLAIRE COURT**  
**GARDNERVILLE, NV. 89460**

DOC # **0654888**  
09/13/2005 10:27 AM Deputy: KLU  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE OF DOUGLAS**  
**COUNTY**  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-0905 PG- 4023 RPTT: # 7



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **LEO BENNETT LAWLER and MARIANN FITZPATRICK LAWLER, TRUSTEES OF THE LAWLER FAMILY TRUST DATED JUNE 20, 1995**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JACK WHITE CUSTOM HOMES, INC. a Nevada corporation**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

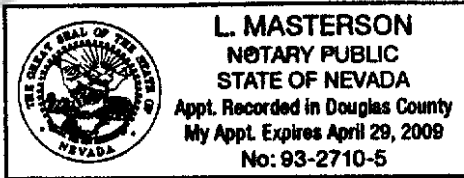
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 21, 2005** **THE LAWLER FAMILY TRUST**  
**DATED JUNE 20, 1995**

BY: Leo Bennett Lawler, Trustee  
**LEO BENNETT LAWLER**  
**TRUSTEE**

BY: Marianne Fitzpatrick Lawler, Trustee  
**MARIANNE FITZPATRICK LAWLER**  
**TRUSTEE**

STATE OF Nevada }  
COUNTY OF DOUGLAS } ss.



This instrument was acknowledged before me on 8/22/05  
by LEO BENNETT LAWLER and MARIANNE FITZPATRICK LAWLER

Signature L. Masterson  
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

**EXHIBIT "A"  
LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Lot 21, Block D, as set forth on the final map of GENOA  
LAKES, PHASE I, Planned Unit Development, filed in the  
office of the County Recorder of Douglas County, Nevada on  
March 16, 1993, in Book 393, at Page 3260, as Document No.  
302137, Official Records.

A.P.N. 1319-03-710-029

THIS INSTRUMENT IS BEING RECORDED AS AN  
ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED  
OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY  
OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY,  
UPON TITLE TO ANY REAL PROPERTY DESCRIBED  
THEREIN.

STEWART TITLE OF DOUGLAS COUNTY