

A.P.N. # 1319-03-611-007

R.P.T.T. S #7
ESCROW NO. 050702093
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

DOC # **0654889**
09/13/2005 10:28 AM Deputy: KLJ

OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0905 PG- 4025 RPTT: # 7



WHEN RECORDED MAIL TO:
GRANTEE
423 CLAIRE COURT
GARDNERVILLE, NV 89460

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LEO BENNETT LAWLER AND MARIANNE FITZPATRICK LAWLER, TRUSTEES OF THE LAWLER FAMILY TRUST**
DATED JUNE 20, 1995

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JACK WHITE CUSTOM HOMES, INC., A NEVADA CORPORATION**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of _____ State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

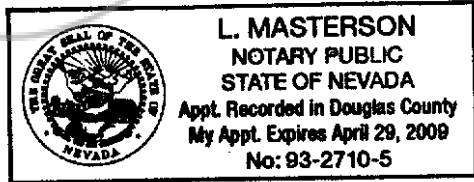
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 18, 2005** **LAWLER FAMILY TRUST**
DATED JUNE 20, 1995

BY: Leo Bennett Lawler, Trustee
LEO BENNETT LAWLER
TRUSTEE

BY: Marianne Fitzpatrick Lawler, Trustee
MARIANNE FITZPATRICK LAWLER
TRUSTEE

STATE OF Nevada }
COUNTY OF Douglas } SS.



This instrument was acknowledged before me on 8-22-05
by, **LEO BENNETT LAWLER and MARIANNE FITZPATRICK LAWLER**

Signature L. Masterson
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050702093

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 4, Block A, as set forth on the final map of GENOA LAKES, PHASE 1-B, filed in the office of the County Recorder of Douglas County, Nevada on June 28, 1993, in Book 693, at page 6217, as Document No. 311009, Official Records.

Assessors Parcel No. 1319-03-611-007

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

