

VICINITY MAP
NO SCALE

NOTES

AREA: 3.39 AC.
 THIS MAP REFERENCES RECORD OF SURVEY NO. 10 (MERIDIAN BUSINESS PARK) RECORDED NOVEMBER 17, 1997 AS DOC. NO. 426476.
 THE PARCEL SHOWN HEREON IS SUBJECT TO A BLANKET UTILITY EASEMENT GRANTED TO SIERRA PACIFIC POWER CO. PER BK. 794, PG. 4572.
 THIS RECORD OF SURVEY HAS BEEN PREPARED TO INDICATE THE LIMITS OF UNITS 1, 2, 3, 4, 5 AND REMAINDER WHICH ARE CONTAINED WITHIN THE MERIDIAN BUSINESS PARK (COMMERCIAL SUBDIVISION) RECORDED JUNE 15, 1989 AS DOC. NO. 204160. THE MERIDIAN BUSINESS PARK FINAL SUBDIVISION MAP WAS PREPARED IN COMPLIANCE WITH N.R.S. 278.325.
 THIS MAP IS NOT IN CONFLICT WITH N.R.S. 278.010 TO 278.630 INCLUSIVE.
 PER N.R.S. 278.325, THIS RECORD OF SURVEY IS BEING RECORDED CONCURRENTLY WITH THAT CERTAIN ENGINEER'S CERTIFICATION.

LEGEND

- FOUND POSITION AS INDICATED
- ⊙ FOUND MONUMENT IN WELL
- FOUND 3/4" IRON PIPE & PLUG PLS 3519
- ⊗ NOTHING FOUND OR SET
- └ PROPERTY CORNER IS OUTSIDE FACE OF BUILDING, NOTHING SET

BASIS OF BEARING

N89°46'14"E -- THE NORTH LINE OF TRACT 4 AS SHOWN ON RECORD OF SURVEY NO. 10 (MERIDIAN BUSINESS PARK) RECORDED NOVEMBER 17, 1997 AS DOC. NO. 426476.

OWNER'S CERTIFICATE

WE, DAVID B. DAVIS AND SHARON LYNN DAVIS, TRUSTEES OF DAVIS FAMILY TRUST, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

David B. Davis
 DAVID B. DAVIS, TRUSTEE
 DAVIS FAMILY TRUST
 A.P.N. 1320-08-410-004

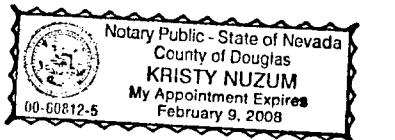
Sharon Lynn Davis
 SHARON LYNN DAVIS, TRUSTEE
 DAVIS FAMILY TRUST
 A.P.N. 1320-08-410-004

COUNTY OF DOUGLAS
 STATE OF NEVADA

SS:
 ON THIS 12 DAY OF Aug, IN THE YEAR 2008, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED DAVID B. DAVIS & SHARON LYNN DAVIS, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

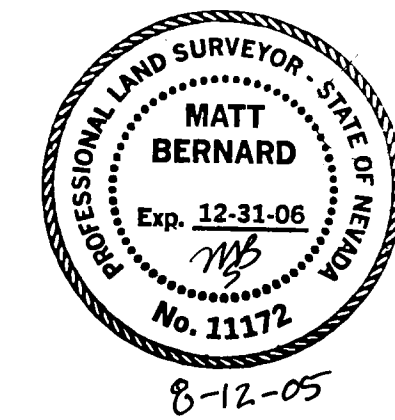
WITNESS MY HAND AND OFFICIAL SEAL
 NOTARY'S SIGNATURE *Matt Bernard*

MY COMMISSION EXPIRES: Feb. 9, 2008



SURVEYOR'S CERTIFICATE

- I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:
- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF DAVIS FAMILY TRUST.
 - 2) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 8, T.13N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 8-12-08.
 - 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
 - 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



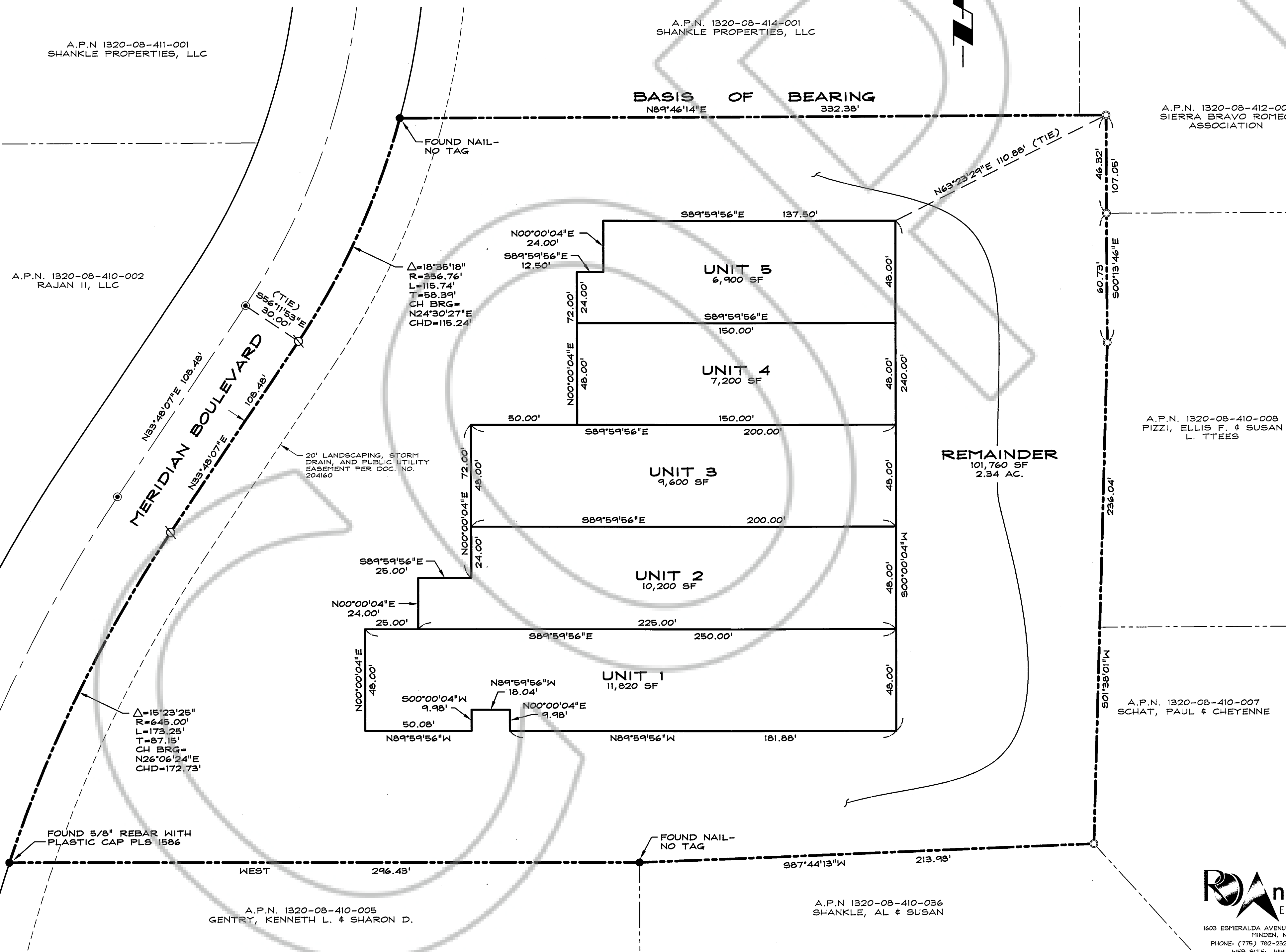
Matt Bernard
 MATT BERNARD, P.L.S. 11172

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 13 DAY OF September, 2008, AT 08 MINUTES PAST 3 O'CLOCK P.M., IN BOOK 0905 OF OFFICIAL RECORDS AT PAGE 4180, DOCUMENT NO. 654919 RECORDED AT THE REQUEST OF DAVIS FAMILY TRUST.

Chief Deputy
 DOUGLAS COUNTY RECORDER

SCALE: 1" = 30' SHEET 1 OF 1



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 1603 ESHERALDA AVENUE / POST OFFICE BOX 2224
 MINDEN, NEVADA 89423
 PHONE: (775) 782-2322 / FAX: (775) 782-7084
 WEB SITE: WWW.ANDERSON.COM

RECORD OF SURVEY
 FOR
MERIDIAN BUSINESS PARK
 (A COMMERCIAL SUBDIVISION)
 DAVIS FAMILY TRUST

LOCATED WITHIN A PORTION OF SECTION 8,
 T.13N., R.20E., M.D.M.
 DOUGLAS COUNTY, NEVADA

0839-003-03
 83903ROS.dwg 08/11/08