

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0905 PG- 4216 RPTT: 939.90



A.P.N. # 1220-03-212-029

R.P.T.T. \$ 939.90

ESCROW NO. 050300636

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
JILL E. KENT AND JANET E. KENT
1429 SUGAR MAPLE AVENUE
GARDNERVILLE, NV 89410

(Space above for Recorder's Use Only)

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
ARBOR GARDENS III, LLC, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **JILL E. KENT, AN UNMARRIED WOMAN AND JANET E. KENT,
AN UNMARRIED WOMAN AS JOINT TENANTS**

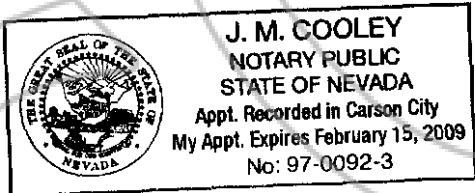
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada,
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 07, 2005**

**ARBOR GARDENS III, LLC
A NEVADA LIMITED LIABILITY COMPANY**



BY: *Andrew W. Mitchell Pres*
**BY: SYNCON HOMES, MANAGER
ANDREW W. MITCHELL, PRESIDENT**

BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 9-13-05
by: **ANDREW W. MITCHELL**

Signature: *J. M. Cooley*
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050300636

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 29, Block E, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada on November 19, 2004, Book 1104, Page 9523, as Document No. 629883.

Assessor's Parcel Number: 1220-03-212-029

