0654929 DOC 09/13/2005 03:20 PM Deputy: KLJ

OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder 17.00

Of Fee: Page: 1 PG- 4272 RPTT: BK-0905

3

1022-16-001-007 APN (portion)

Recording Requested By:

Stewart Title of Douglas County

1663 US Highway 395 N, Ste. 101

Minden, NV 89423

050801870

BARGAIN, SALE DEED (Title of Document)

This Deed is beinggre-recorded to attachethe correct legal description to coincide with the APN which was set forth on original deed recorded.

Theocorrect legal description is attached as Exhibit "B"

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed.

A.P.N. #__1022-16-001-007

R.P.T.T. \$ 475.80 ESCROW NO. 050801870 RECORDING REQUESTED BY:

STEWART TITLE COMPANY MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:

gack Newry Zeilenga h.

Minden, NV 89423

0652646 DOC # 08/18/2005 03:19 PM Deputy: BC

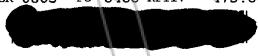
OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Of Fee: 15.00 Page: 1 2 BK-0805 PG- 8488 RPTT: 475.80



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WILLIAM E. GILROY, An Unmarried Man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JACK HENRY ZEILENGA, JR. TRUSTEE OF THE JACK HENRY ZEILENGA, JR. REVOCABLE INTER VIVOS TRUST DATED SEPTEMBER 16, 2004

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of DOUGLAS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereo

DATE: August 12 2005

WILLIAM E. GILROY

CHARLENE L. HANOVER NOTARY PUBLIC STATE OF NEVADA pt. Recorded in Douglas County Appt. Expires February 3, 2007 No: 98-2565-5

STATE OF NEVADA

COUNTY OF DOUGLAS

August 15, 2005 This instrument was acknowledged before me on_by WILLIAM BY GILROY

SS.

by WILLIAM En

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0654929 Page: 2 Of 4

0905 BK-PG- 4273 09/13/2005

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW\NO.: 050801821

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 235, Block A as shown on the Final Map of WILDHORSE UNIT 5, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 27, 1993 in Book 193, Page 3866, as Document No. 298258.

Assessors Parcel No. 1420-33-310-001

0654929 Page: 3 Of 4

BK- 0905 PG- 4274 09/13/2005

BK- 0805 pg- 8489 08/18/2005

0652646 Page: 2 Of 2 08/18

EXHIBIT "ATB" LEGAL DESCRIPTION

Order No.: 050801870

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 23, in Block S, as shown on the map entitled TOPAZ RANCH ESTATES, UNIT NO. 4, filed for record November 16, 1970, in the Office of the County Recorder of Douglas County, Nevada, as Document No. 50212.

Assessor's Parcel No. 1022-16-001-007

