

OFFICIAL RECORD

Requested By:

NAVY FEDERAL CREDIT UNION

PIN/Tax ID #: 1318-26-101-025
Document Prepared by: Cristina J Terrazas
When recorded return to:
SEAN T BOYD
PO BOX 11503
ZEPHYR COVE, NV 89448

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0905 PG- 4339 RPTT: 0.00



Loan #: 8011700633
Investor Loan #: 8011700633
Property Address:
110 HAWTHORNE WAY
STATE LINE, NV 89449-
Mail Tax Statements To:
SEAN T BOYD
PO BOX 11503
ZEPHYR COVE, NV 89448

NVDR2-4 02/17/04

DEED OF RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS, that NAVY FEDERAL CREDIT UNION, whose address is P.O. BOX 3305, MERRIFIELD, VA 22119-3305, Trustee or successor Trustee under that certain Deed of Trust described below, having received from the Beneficiary under said Deed of Trust a written request to reconvey, reciting that the obligation secured by said Deed of Trust has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said below described premises by virtue of said Deed of Trust.

Original Grantor(s): SEAN T BOYD, HUSBAND AND WIFE

Original Beneficiary: NAVY FEDERAL CREDIT UNION

Original Trustee: NAVY FEDERAL CREDIT UNION

Loan Amount: \$ 100,000.00

Date of Deed of Trust: 07/16/2004

Date Recorded: 07/27/2004 Book: 0704 Page: 11460 Document #: 0619847

and recorded in the records of DOUGLAS County, State of Nevada, and more particularly described on said Deed of Trust referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 8/29/2005.

NAVY FEDERAL CREDIT UNION

Delana R. Newman

Delana R. Newman
Assistant Treasurer



Charles A. Mashinski

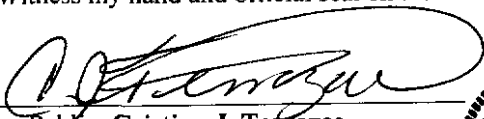
Charles A. Mashinski
Assistant Treasurer



State of VA
County of FAIRFAX

On this date of 8/29/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Charles A. Mashinski** and **Delana R. Newman**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Treasurer** and **Assistant Treasurer** respectively of **NAVY FEDERAL CREDIT UNION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Cristina J. Terrazas**
My Commission Expires: **07/31/2009**

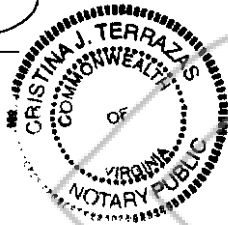


EXHIBIT "A"

LEGAL DESCRIPTION

A PARCEL OF LAND SITUATED AND LYING WHOLLY WITHIN A PORTION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B. & M., MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: COMMENCING AT A POINT ON THE SECTION LINE BETWEEN SECTIONS 23 AND 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B. & M., WHICH BEARS NORTH 89°46'00" WEST, A DISTANCE OF 819.00 FEET FROM THE QUARTER CORNER BETWEEN SAID SECTIONS 23 AND 26; THENCE SOUTH 0°08'00" WEST, A DISTANCE OF 966.20 FEET TO THE TRUE POINT OF BEGINNING; SAID POINT BEING FURTHER DESCRIBED AS THE NORTHEASTERLY CORNER OF THE PARCEL OF LAND CONVEYED TO GLADYS M. HADWIN, BY QUITCLAIM DEED RECORDED FEBRUARY 7, 1969, IN BOOK 65, PAGE 68, DOCUMENT NO. 43673, OFFICIAL RECORDS; THENCE CONTINUING SOUTH 0°08'00" WEST, A DISTANCE OF 87.83 FEET TO A POINT; SAID POINT BEING THE SOUTHEASTERLY CORNER OF THE PARCEL OF LAND CONVEYED TO JACK HADWIN, ET UX, IN DEED RECORDED NOVEMBER 10, 1972, IN BOOK 1172, PAGE 304, DOCUMENT NO. 62694, OFFICIAL RECORDS; THENCE NORTH 89°42'00" WEST, A DISTANCE OF 163.80 FEET TO A POINT; SAID POINT BEING THE SOUTHWESTERLY CORNER OF THE PARCEL OF LAND CONVEYED TO THE HADWINS; THENCE NORTH 0°08'00" EAST, A DISTANCE OF 87.83 FEET TO A POINT; SAID POINT BEING THE NORTHWESTERLY CORNER OF THE PARCEL OF LAND CONVEYED TO GLADYS M. HADWIN, FIRST ABOVE-MENTIONED; THENCE SOUTH 89°42'00" EAST, A DISTANCE OF 163.80 FEET TO THE POINT OF BEGINNING. NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED OCTOBER 16, 2001, IN BOOK 1001, PAGE 4997, AS INSTRUMENT NO. 0525279.

1318-26-101-025
110 HAWTHORNE WAY; STATELINE, NV 89449
5861790
14612225/f

The use of this Legal Description is limited by the terms and conditions of the FACT Title Report, the FACT Service Level Agreement, and the FACT Master Loan Policy.

0619847

BK0704PG11468



BK- 0905
PG- 4341