

A.P.N. # 1220-04-111-011

R.P.T.T. \$ 0.85

ESCROW NO. _____

RECORDING REQUESTED BY:

THE UNDERSIGNED

MAIL TAX STATEMENTS TO:
SAME AS BELOW

DOC # 0654983
09/14/2005 11:54 AM Deputy: BC
OFFICIAL RECORD
Requested By:
SANDRA THUN

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0905 PG- 4449 RPTT: # 5



WHEN RECORDED MAIL TO:
SANDRA R. THUN
1220 KINGSLANE
GARDNERVILLE, NV 89410

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **SANDRA R. THUN, SURVIVING JOINT TENANT**

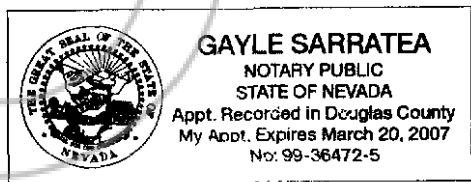
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **SANDRA R. THUN, A WIDOW AND LORI F. OLIVERA, AN UNMARRIED WOMAN AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of **Douglas** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 09, 2005**

Sandra R. Thun
SANDRA R. THUN



STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 9-9-2005,
by, SANDRA R. THUN

Signature *Gayle Sarratea*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas unincorporated area described as follows:

Lot 10, as shown on the Map of KINGSLANE UNIT NO. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on December 26, 1968, as Document No. 43243.

Assessor's Parcel No. 1220-04-111-011.