

OFFICIAL RECORD

Requested By:  
FIRST AMERICAN TITLE COMPANY

APN: 1420-35-310-021  
Order No. 143-2205191 JJ/WS  
Escrow No. 2228923 MK  
R.P.T.T. 2379.00

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0905 PG- 4452 RPTT: 2379.00



WHEN RECORDED MAIL TO:

**Burrow Closing Management Corporation**  
**27271 Las Ramblas**  
**Mission Viejo, CA 92691**

MAIL TAX STATEMENT TO:  
Wells Fargo Real Estate Tax Service  
1 Home Campus X2502-011  
Des Moines, Ia 50328-0001

1565234

GRANT, BARGAIN, and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Derrick R. Olson and Theresa M. Olson, husband and wife as joint tenants, hereby Convey(s) to  
Hans Uthe, a married man as his sole and separate property  
the real property in the County of Douglas, State of Nevada, described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: April 18, 2005

Derrick R. Olson  
Derrick R. Olson

Theresa M. Olson  
Theresa M. Olson

STATE OF Nevada  
COUNTY OF Douglas SS.

On May 10, 2005 before me,  
EVELYN FINCH, a notary public, personally appeared,  
Derrick R. Olson and Theresa M. Olson, personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the  
person(s) whose name(s) is/are subscribed to the within instrument  
and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s) or the entity upon  
behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
Signature Evelyn Finch  
My Commission Expires: July 1, 2008

Space below this line for recorder's use



**EXHIBIT 'A'**

**LOT 21 IN BLOCK B AS SET FORTH ON THE FINAL SUBDIVISION MAP FSM #94-04-01  
FOR SKYLINE RANCH PHASE I FILED FOR RECORD WITH THE DOUGLAS COUNTY  
RECORDER ON MAY 11, 2001 IN BOOK 0501, OF OFFICIAL RECORDS, PAGE 3298 AS  
DOCUMENT NO. 514006.**

