メ

APN: 1220-01-005-010

When Recorded, Mail to:
BROOKE SHAW ZUMPFT
1590 FOURTH STREET, SUITE 100
MINDEN, NV 89423

Mail Tax Statements to: GLENN & JOAN HORTON, TRUSTEES THE HORTON FAMILY 2005 REVOCABLE TRUST 1978 STEPHEN COURT GARDNERVILLE, NV 89410 DOC # 0655008
09/14/2005 02:51 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
BROOKE SHAW ZUMPFT

Douglas County – NV Werner Christen – Recorder

Page: 1 Of 2 Fee: 15.00 BK-0905 PG-4568 RPTT: # 7



SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

## **OUITCLAIM DEED**

THIS INDENTURE WITNESSETH: That for valuable consideration, receipt of which is hereby acknowledged, GLENN D. HORTON and JOAN P. HORTON, ("Grantor"), do hereby remise, release, and quitclaim to GLENN and JOAN HORTON, as Trustees for the HORTON FAMILY 2005 TRUST, dated 18 August 2005, ("Grantee"), of Douglas County, Nevada, and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area of Douglas County, State of Nevada, more specifically described as:

APN: 1220-01-002-010

Situated in the Southeast ¼ of the Southeast ¼ of Section 1, T. 12N., R.20E., more particularly described as follows: Parcel 1-B-1 as set forth on Parcel Map for Kevin Sergott, et al., recorded September 24, 1987, Book 987, Page 3752, Document No. 162929 of Official Records. Per NRS 111.312, this legal description was previously recorded at Document No. 017367, book 0388, page 549 on 03 March 1998.

COMMONLY KNOWN AS: 1978 Stephen Court, Gardnerville, Nevada

Together with all and singular tenements, hereditaments and appurtenances thereunto

belonging or in anywise appertaining, and any reversions, reminders, rents, issues or profits thereof. DATED this \_\_\_\_\_\_ day of August, 2005. GLENN D. HORTON STATE OF NEVADA ) ss. COUNTY OF DOUGLAS On the /8 day of August, 2005, before me, a notary public, personally appeared GLENN D. HORTON, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed this instrument. CYNTHIA L. EDWARDS Notary Public, State of Nevada Appointment No. 03-81308-5 My Appl. Expires Apr 9, 2007 STATE OF NEVADA ) ss. COUNTY OF DOUGLAS On the May day of August, 2005, before me, a notary public, personally appeared JOAN P. HORTON, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed this instrument. CYNTHIA L. EDWARDS otary Public, State of Nevado pointment No. 03-81308-5

BK- 0905 PG- 4569 9/14/2005