

OFFICIAL RECORD

Requested By:  
BROOKE SHAW ZUMPF

Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00  
BK-0905 PG-5128 RPTT: # 7



SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

16

APN: 1320-33-402-002

When Recorded, Mail to:  
CASSANDRA G. JONES  
Brooke · Shaw · Zumpft  
P.O. Box 2860  
Minden, NV 89423

Mail Tax Statements to:  
GARY & DIANA ALLEN  
951 RUBIO WAY  
GARDNERVILLE, NV 89460

**QUITCLAIM DEED**

THIS INDENTURE WITNESSETH: That for valuable consideration, receipt of which is hereby acknowledged, GARY and DIANA ALLEN, ("Grantors"), do hereby remise, release, and quitclaim to GARY and DIANA ALLEN, as Trustees for the GARY AND DIANA ALLEN FAMILY TRUST, dated 20 June 2005, ("Grantee"), of Douglas County, Nevada, and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area of Douglas Count, State of Nevada, more specifically described as:

APN 1320-33-402-002

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Beginning at a point at the Northwest corner of the parcel, Easterly of and 40 feet from the center line of Main Street in Gardnerville, and said point of beginning being described as bearing South 47°36'10" East 848.00 feet from the so-called Mill Street Monument located at the Northerly end of Gardnerville, said Mill Street Monument being further described as bearing South 29°03' West 942.71 feet from the one-quarter corner common to Sections 32 and 33; thence from the point of beginning, North 73°46' East along the fence and property line 293.00 feet to the Northeast corner of the parcel; thence South 08°52' East along the fence and property lien 58.70 feet to the Southeast corner of the parcel; thence South 45°06' West along the property line 222.50 feet to a point on the Easterly right-of-way line of Main Street; thence North 44°54' West along said street right-of-way line 188.10 feet to the point of beginning.

Property being a portion of Section 33, Township 13 North, Range 20 East, M.D.B. & M.

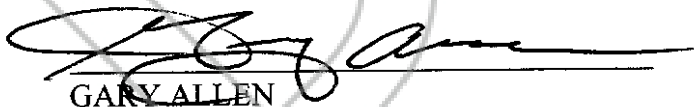
APN 25-322-03

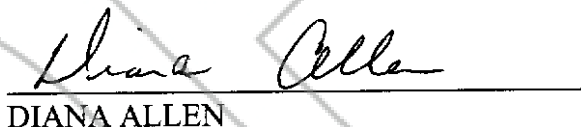
Per NRS 111.312, this legal description was previously recorded at Document No. 335440, book 0494, page 3280 on 18 April 1994.

COMMONLY KNOWN AS: 1469 Highway 395, Gardnerville, Nevada 89410.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, reminders, rents, issues or profits thereof.

DATED this 13 day of SEP, 2005.

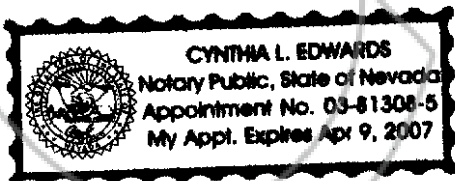
  
GARY ALLEN

  
DIANA ALLEN

STATE OF NEVADA        )  
                                  ) ss.  
COUNTY OF DOUGLAS    )

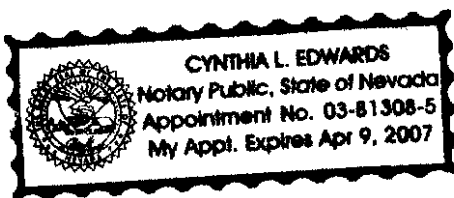
On the 13 day of September, 2005, before me, a notary public, personally appeared GARY ALLEN, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed this instrument.

  
NOTARY PUBLIC



STATE OF NEVADA        )  
                                  ) ss.  
COUNTY OF DOUGLAS    )

On the 13 day of September, 2005, before me, a notary public, personally appeared DIANA ALLEN, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed this instrument.



Cynthia L. Edwards  
NOTARY PUBLIC

COOPER

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