APN: 1220-04-101-009

When Recorded, Mail to: CASSANDRA G. JONES Brooke · Shaw · Zumpft P.O. Box 2860 Minden, NV 89423

Mail Tax Statements to: GARY & DIANA ALLEN 951 RUBIO WAY GARDNERVILLE, NV 89460 DOC # 0655115
09/15/2005 02:05 PM Deputy: PK
OFFICIAL RECORD
Requested By:
BROOKE SHAW ZUMPFT

Douglas County - NV Werner Christen - Recorder Page: 1 Of 2 Fee: 15.00

BK-0905 PG- 5131 RPTT:



SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, receipt of which is hereby acknowledged, GARY and DIANA ALLEN, ("Grantors"), do hereby remise, release, and quitclaim to GARY and DIANA ALLEN, as Trustees for the GARY AND DIANA ALLEN FAMILY TRUST, dated 20 June 2005, ("Grantee"), of Douglas County, Nevada, and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area of Douglas Count, State of Nevada, more specifically described as:

APN 1220-04-101-009

Beginning at a point at the northeast corner of the parcel, on the south line of the Original County Road through the Town of Gardnerville, said point being South33.40 feet and east 178.00 feet from the established one-sixteenth corner at the northeast corner of the NE ¼ of the NW ¼ of Section 4, T12N., R.20 E., M.D.B. & M., SAID CORNER BEING n. 77°22' w. 12.63 FEET FROM THE SO-CALLED Dettling Monument as shown on the Town map of Gardnerville filed in the Douglas County Court House; thence from the point of beginning S. 8°57' E. a distance of 418.90 feet to the southeast corner of the parcel; thence S. 89°40'W. a distance of 164.60 feet to the southwest corner of the parcel, thence North a distance of 234.50 feet to a point thence West a distance of 7.50 feet to a point; thence North a distance of 21.00 feet to a point; thence N. 84°50'E. a distance of 103.50 feet to a point; thence N. 3°52; W. a distance of 150.00 feet to a point on the south line of the said county road; thence east along the south line of said road a distance of 14.00 feet to the point of beginning.

The said above described parcel of land being located in a portion of the NE ¼ of the NW ¼ of said Section 4 T. 12 N. R20 E. M.D.B. & M.

Per NRS 111.312, this legal description was previously recorded at Document No. 0479650, book 1099, page 5070 on 28 October 1999.

COMMONLY KNOWN AS: 1390 Highway 395, Gardnerville, Nevada 89410.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, reminders, rents, issues or profits thereof.

thereof.
DATED this
GARY ALLEN
Dema K. allen
DIANA ALLEN
STATE OF NEVADA)
COUNTY OF DOUGLAS) ss.
On the 13 day of System or, 2005, before me, a notary public, personally appeared GARY ALLEN, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed this instrument.
CYNTHIA L. EDWARDS Notary Public, State of Nevada Appointment No. 03-81308-5 My Appt. Expires Apr 9, 2007 CYNTHIA L. EDWARDS Appointment No. 03-81308-5 NOTARY PUBLIC
STATE OF NEVADA
) ss. COUNTY OF DOUGLAS
On the 13 day of Systember, 2005, before me, a notary public, personally

On the 13 day of Systember, 2005, before me, a notary public, personally appeared DIANA ALLEN, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed this instrument.

CYNTHIA L. EDWARDS

Notary Public, State of Nevada
Appointment No. 03-81308-5
My Appt. Expires Apr 9, 2007

MOTARY PUBLIC

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