

APN # 1420-34-810-019

R.P.T.T. \$ 1482.00

ESCROW NO. 050501844

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
2641 WADE DRIVE
MINDEN, NV 89423

DOC # **0655122**
09/15/2005 03:16 PM Deputy: CF

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0905 PG- 5165 RPTT: 1482.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **SHEILA LAPLANTE, A MARRIED WOMAN**
AS HER SOLE AND SEPARATE PROPERTY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **CLINTON MILLER AND CHRISTINA MILLER, HUSBAND AND WIFE**
AS JOINT TENANTS

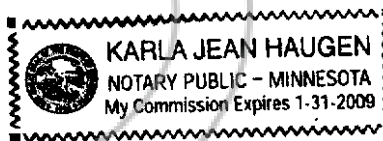
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 17, 2005**

SHEILA LAPLANTE



STATE OF MN)
COUNTY OF Olmsted) ss.

This instrument was acknowledged before me on Aug 23 .05
by SHEILA LAPLANTE

Signature Karla Jean Haugen
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 050801844

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 67, as shown on the map of SIERRA VIEW SUBDIVISION,
filed in the office of the Douglas County Recorder, State
of Nevada on April 18, 1960, under File No. 15897.

Assessors Parcel No. 1420-34-810-019