

A.P.N. # 1320-32-211-011

R.P.T.T. \$ 1989.00

ESCROW NO. 050102490

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**PAUL E. GILBERT**  
*P.O. Box 127*  
*Gardnerville, W. 89410*

DOC # **0655130**  
09/15/2005 03:33 PM Deputy: CF

**OFFICIAL RECORD**

Requested By:

**STEWART TITLE OF DOUGLAS**

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0905 PG- 5263 RPIT: 1989.00



(Space above for Recorder's Use Only)

**CORPORATION  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**LOGISTICS CONSTRUCTION MANAGEMENT, LLC**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**PAUL E. GILBERT, A SINGLE MAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada,  
bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 09, 2005** **LOGISTICS CONSTRUCTION MGMT**



**SUZANNE CHEECHOV**  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. Recorded in Douglas County  
My Appt. Expires June 25, 2007  
No: 63-36456-5

BY: *[Signature]*  
**SCOTT MCCULLOUGH**  
**RESIDENT AGENT**

BY: \_\_\_\_\_

STATE OF *NV* }  
COUNTY OF *Douglas* } ss.

This instrument was acknowledged before me on *9/15/05*  
by, **SCOTT MCCULLOUGH**

Signature *[Signature]*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 050102490**

**The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:**

**Lot 11, as shown on the Map of DESERET UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, on April 17, 1972, as File No. 58855.**

**Assessors Parcel No. 1320-32-211-011**

