

DOC # 0655133
09/15/2005 03:44 PM Deputy: CF

OFFICIAL RECORD

Requested By:
STEWART TITLE OF DOUGLAS

COUNTY
Douglas County - NV
Werner Christen - Recorder

Page: 1 of 5 Fee: 18.00
BK-0905 PG- 5270 RPTT: # 3



APN 1420-28-402-008

Recording Requested By:

Stewart Title of Douglas County

1663 US Highway 395 N., Ste. 101

Minden, NV 89423

050801617

QUITCLAIM DEED

(Title of Document)

**THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT
THE LEGAL DESCRIPTION**

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed.

Aug. 13. 2005 2:35PM

A.P.N.# 1420-28-402-008

R.P.T.T.# 547
ESCROW NO. 050801617

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
PAMELA RUSS
317 RHINE CT
SALINAS, CA 93906

DOC # **0653414**
08/26/2005 01:24 PM Deputy: BC
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0805 PG-12796 RPTT: # 5_7

(Space Above for Recorder's Use Only)

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **MICHAEL RUSS**
and **PAMELA RUSS**, Husband and Wife



hereby do/does REMISE, RELEASE AND FOREVER QUITCLAIM to **PAMELA RUSS,**
TRUSTEE OF THE PAMELA RUSS LIVING TRUST DATED JULY 9, 2004

the following described real property in the
County of **DOUGLAS**, State of Nevada

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
THIS DOCUMENT, EXECUTED IN COUNTERPART, IS BEING
RECORDED AS ONE DOCUMENT

DATE: **June 24, 2005**

Notary Public
State of Washington
TARA K. ESSMAN
My Appointment Expires Apr 22, 2006


MICHAEL RUSS

PAMELA RUSS

STATE OF Washington }
COUNTY OF Kittitas } ss.

This instrument was acknowledged before me on 7-26-05
by MICHAEL RUSS and PAMELA RUSS

Signature Tara Essman
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

A.P.N. # 1420-28-402-008

R.P.T.T. \$ _____

ESCROW NO. 050801617

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:

PAMELA RUSS

317 RHINE CT

SALINAS, CA 93906

(Space Above for Recorder's Use Only)

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **MICHAEL RUSS and PAMELA RUSS, Husband and Wife**

hereby do/does REMISE, RELEASE AND FOREVER QUITCLAIM to **PAMELA RUSS, TRUSTEE OF THE PAMELA RUSS LIVING TRUST DATED JULY 9, 2004**

the following described real property in the County of **DOUGLAS**, State of Nevada

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

DATE: **June 24, 2005**

MICHAEL RUSS

PAMELA RUSS

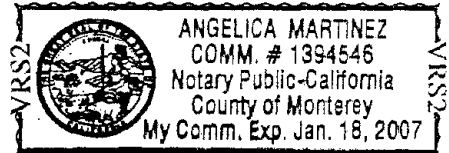
STATE OF California

COUNTY OF Monterey } ss.

AM. This instrument was acknowledged before me on 8/16/05 by MICHAEL RUSS and PAMELA RUSS

Signature _____

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)



0655133 Page: 3 Of 5 BK- 0905 PG- 5272 09/15/2005

0653414 Page: 2 Of 3 BK- 0805 PG- 12797 08/26/2005

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO. : 050801848

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 1, Block A, as set forth on the final map of MACKLAND UNIT NO. 2 "Phase C", filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on August 21, 1989 in Book 889 at Page 2804, Douglas County, Nevada, as Document No. 229541.

APN 1320-31-517-001



0655133 Page: 4 Of 5 BK- 0905
PG- 5273
09/15/2005

0653414 Page: 3 Of 3 BK- 0805
PG- 12798
08/26/2005

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 050801617

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

All that certain lot, piece or parcel of land situate in the
County of Douglas, State of Nevada, described as follows:

That parcel of land situated in and being a portion of the
Southeast 1/4 of the Southwest 1/4 of Section 28, Township
14 North, Range 20 East, M.D.B.&M., described as follows:

Parcel D-4B as set forth on Parcel Map No. 3 for DON B.
JARMAN and RONNALYN JARMAN, filed for record in the office
of the County Recorder of Douglas County, Nevada, on July
16, 1979, in Book 779, Page 902, as Document No. 34539 of
Official Records.

APN 1420-28-402-008

Excepting therefrom that portion Deeded to the County of
Douglas, State of Nevada, by Deed recorded August 16, 1984,
in Book 884, Page 1635, Document No. 105195 of Official
Records of Douglas County, Nevada, described as follows:

Commencing at the South 1/4 corner of Section 28, Township
14 North, Range 20 East, M.D.B.&M., thence West along the
South line of said Section 28, 162.00 feet to the Point of
Beginning; thence continuing along said South line of
Section 28 West, 134.13 feet; thence along a nontangent
curve to the right having a delta angle of 9°24'24", a
radius of 840.00 feet and an arc length of 137.91 feet;
thence South 0°08'00" West, 31.10 feet to the Point of
Beginning.

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT
RECORDED FEBRUARY 22, 1999, BOOK 0299, PAGE 4488, AS FILE
NO. 0461660, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS
COUNTY, STATE OF NEVADA."

