

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0905 PG- 5281 RPTT: # 3



APN: 1022-29-201-018  
R.P.T.T. #3  
ORDER NO. 050102163  
Mail tax statements same as below  
WHEN RECORDED MAIL TO:  
Mr. Jeffrey R. Smith  
1896 Dayton St.  
Gardnerville, NV 89410

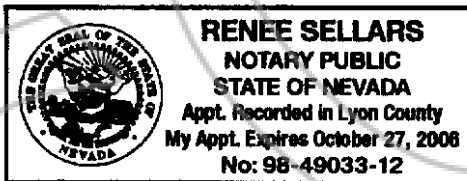
**BOUNDARY LINE ADJUSTMENT  
GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH:** JEFFREY R. SMITH, a unmarried man, in receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JEFFREY R. SMITH, a unmarried man, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HEREWITH.

Date: 9/14/05



\_\_\_\_\_  
JEFFREY R. SMITH  
\_\_\_\_\_

STATE OF NEVADA } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 9-14-05,  
By, JEFFREY R. SMITH

Signature   
\_\_\_\_\_  
Notary Public

## LEGAL DESCRIPTION FOR APN 1022-29-201-018

A parcel of land within the SE1/4 of the NW1/4 of Section 29, Township 10 North, Range 22 East, M. D. B. & M., Douglas County, Nevada and more particularly described as follows:

Commencing at the Southwest Corner of the SE1/4 of the NW1/4 of Section 29, Township 10 North, Range 22 East, M. D. B. & M.; thence S89°06'23"E along the East-West 1/4 Section Line a distance of 436.00 feet to the TRUE POINT OF BEGINNING; Thence N00°15'25"E a distance of 224.98 feet to a 5/8" rebar with cap stamped PLS 3090; thence N89°06'13"W a distance of 194.01 feet to a 5/8" rebar with cap stamped PLS 3090; thence N00°15'25"E a distance of 15.35 feet to a 5/8" rebar with cap stamped PLS 3090; thence S89°06'13"E a distance of 273.72 feet to a 5/8" rebar with cap stamped PLS 3090; thence S00°16'07"W a distance of 45.35 feet to a 5/8" rebar with cap stamped PLS 3090; thence S89°06'13"E a distance of 140.01 feet to a point on the East Line of the SW1/4 of the SE1/4 of the NW1/4 of said Section 29: thence S00°16'07"W along said Line a distance of 194.97 feet to a point on the East-West 1/4 Section Line of said Section 29 (said point being the Southeast Corner of the SW1/4 of the SE1/4 of the NW1/4 of said Section 29); thence N89°06'23"W a distance of 219.67 feet to the TRUE POINT OF BEGINNING. Said parcel contains 1.135 acres more or less.

The basis of bearings for the above description is the East Line of the Amended Record of Survey Map for Guiseppi and Constance Simplicio, Document No.549054 of Official Records of Douglas County, Nevada. Said line bears N00°15'24"E.

