

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00

BK-0905 PG- 5642 RPTT: 1560.00



A.P.N. # 1320-33-714-049

R.P.T.T. \$ 1560.00  
ESCROW NO. 05043377 050502616  
RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
MAIL TAX STATEMENTS TO:  
SAME AS BELOW

WHEN RECORDED MAIL TO:  
GRANTEE  
1315 Granborough Dr.  
Garlandville NV  
89410

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That M3, LLC., A NEVADA LIMITED LIABILITY COMPANY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to KRISTA M. MCRAE, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

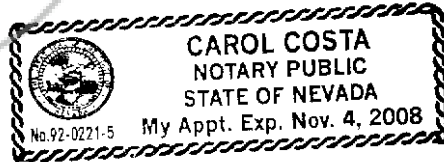
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 12, 2005 M3, LLC., A NEVADA LIMITED LIABILITY COMPANY

BY: [Signature]  
LAURA MOLINE  
MEMBER

BY: \_\_\_\_\_



STATE OF Nevada  
COUNTY OF Carson City

This instrument was acknowledged before me on 9-14-05  
by, LAURA MOLINE

Signature [Signature]

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 050502616

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Lot 49, in Block G, as set forth on FINAL SUBDIVISION MAP  
NO. 1006-6 for CHICHESTER ESTATES, PHASE 6, filed in the  
office of the County Recorder of Douglas County, Nevada and  
recorded February 16, 2000 in Book 0200, Page 2552, as  
Document No. 486411.

APN 1320-33-714-049

