

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00
BK-0905 PG- 5644 RPTT: # 5



A.P.N. # 1320-33-714-049

R.P.T.T. \$ 0
ESCROW NO. 05043377 050502616

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE

1315 Granborough Dr.
Gardnerville NV 89410

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That KURT A. MCRAE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to KRISTA M. MCRAE, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 12, 2005

KURT A. MCRAE

STATE OF Colorado }
COUNTY OF Jefferson } ss.

BEVERLY KNIGHT
NOTARY PUBLIC
STATE OF COLORADO
My Commission Expires 12/01/2007

This instrument was acknowledged before me on 9/15/05
by, KURT A. MCRAE

Signature
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 050502616

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 49, in Block G, as set forth on FINAL SUBDIVISION MAP
NO. 1006-6 for CHICHESTER ESTATES, PHASE 6, filed in the
office of the County Recorder of Douglas County, Nevada and
recorded February 16, 2000 in Book 0200, Page 2552, as
Document No. 486411.

APN 1320-33-714-049

