APN 1319-30-542-003

DOC # 0655222 09/16/2005 11:03 AM Deputy: KLJ OFFICIAL RECORD Requested By: Q M CORPORATION

Douglas County - NV Werner Christen - Recorder

Page: 1

Of :

3 Fee:

16.00 3.90



## **QUITCLAIM DEED**

THIS INDENTURE WITNESSETH: That,

THOMAS E. OLSON AND JOANNE M. MOLINA, hus band for a valuable consideration, the receipt of which is hereby acknowledged, do hereby QUITCLAIM TO: Q.M. CORPORATION, a Nevada corporation

20-013-14-0

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand this 4th day of SENPTEMBER, 20

THOMAS E. OLSON

JOANNE M. MOLINA

STATE OF	NEVADA	)
		) ss:
COUNTY O	F WASHOE	)

On September 6, 2005 personally appeared before me, whom I know personally to be the person who signed this certificate while under oath, being sworn by me, and swears that she was present and saw Thomas E. Olson and Joanne M. Molina sign the attached document and that it is his/her/their signatures.

PAM SUTTLER

SIGNED and SWORN to before me by Pam Suttler this 6th day of September , 2005.

NOTARY PUBLIC



RETURN TO GRANTEE: Q.M. Corporation 515 Nichols Blvd. Sparks, NV 89431 Mail Tax Statements to: Ridge Sierra P.O. Box 859 Sparks, NV 89432

PG- 5698 09/16/2005

## EXHIBIT "A"

(Sierra '02- alternate) 02-013-14-72

A timeshare estate comprised of:

PARCEL 1: An undivided 1/102nd interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 3 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (B) Unit No. B1 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "alternate use week" in <u>odd</u>-numbered years within the <u>Prime</u> "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above referenced "use season" as more fully set forth in the CC&R's.

PARCEL 4: A non-exclusive easement for encroachment together with the right of ingress and egress for maintenance purposes as created by that certain easement agreement recorded as Document No. 93659, Official Records of Douglas County, State of Nevada.

A Portion of APN: 1319-30-542-003

09/16/2005