

A.P.N. # 1320-32-212-010  
R.P.T.T. \$ 2184.00  
ESCROW NO. 040102943  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

DOC # **0655225**  
09/16/2005 11:06 AM Deputy: KLJ  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE OF DOUGLAS**  
**COUNTY**  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0905 PG- 5723 RPTT: 2184.00



WHEN RECORDED MAIL TO:  
**GRANTEE**  
**1534 DESERET DRIVE**  
**MINDEN, NV 89423**

(Space above for Recorder's Use Only)

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**KIM POSNIEN CONSTRUCTION AND DEVELOPMENT, A NEVADA**  
**CORPORATION**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to  
**ROY TESTA AND KARI TESTA, HUSBAND AND WIFE AS JOINT TENANTS**

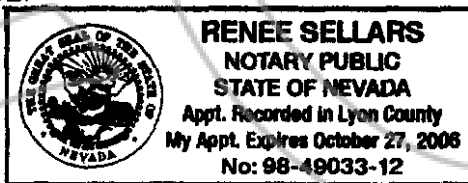
and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada,  
bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 15, 2005**

**KIM POSNIEN CONSTRUCTION AND**  
**DEVELOPMENT, A NEVADA CORP.**



BY: *Kim Posnien*  
**KIMBALL A. POSNIEN**  
**PRESIDENT**

BY: \_\_\_\_\_

STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 9-13-05  
by KIMBALL A. POSNIEN

Signature *[Signature]*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 040102943

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

### PARCEL 1:

Lot 10, in Block C, as set forth on Final Subdivision Map LDA 02-059 for MACKLAND UNIT 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 13, 2003 in Book 1003, at Page 5813, as Document No. 593255.

ASSESSOR'S PARCEL NO. 1320-32-212-010

### PARCEL 2:

Together with an (8') eight foot wide slope easement as set forth in easement deed filed for record with the Douglas County Recorder on May 22, 2003 in Book 0503, Page 11812, as Document No. 0577709, official records of Douglas County, State of Nevada.

