

A.P.N. # 1022-10-001-066

R.P.T.T. \$ 0  
ESCROW NO. 050102489

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**CORYNN DEE CONVERSE**  
**211 SANDY CT.**  
**DIAMOND SPRINGS, CA 95619**

DOC # **0655298**  
09/16/2005 03:51 PM Deputy: KLJ  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE OF DOUGLAS**  
**COUNTY**  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0905 PG- 6054 RPTT: # 5



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **PAUL THOMAS CONVERSE, SPOUSE OF GRANTEE HEREIN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **CORYNN DEE CONVERSE, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as :

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 13, 2005**

**PAUL THOMAS CONVERSE**



**SUZANNE CHEECHOV**  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. Recorded in Douglas County  
My Appt. Expires June 25, 2007

STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 9/14/05  
by, **PAUL THOMAS CONVERSE**

Signature   
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 050102489

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Lot 32, as shown on the map of TOPAZ RANCH ESTATES UNIT NO.  
2, filed in the Office of the County Recorder of Douglas  
County, Nevada, on February 20, 1967, as Document No. 35464.

Assessor's Parcel No. 1022-10-001-066.

