DOC # 0655331 09/16/2005 04:45 PM Deputy: KLJ OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE COMPANY

A.P.N.:

1220-21-710-160

File No:

143-2232733 (MO)

R.P.T.T.:

\$1,033.50

Douglas County - NV Werner Christen - Recorder 15.00

2 Fee: \mathbf{of} Page: 1

1033.50 PG- 6349 RPTT:



When Recorded Mail To: Mail Tax Statements To: Nat Franklin and Julie Franklin 1331 Windsor Drive Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Donna L. Draper, an unmarried woman

do(es) hereby GRANT, BARGAIN and SELL to

Nat Franklin and Julie Franklin, husband and wife as community property with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 451, AS SHOWN ON THE MAP OF GARNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676, AS FILE NO. 72456.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/31/2005

Donna L. Draper

Washington

STATE OF NEVABA

: ss.

COUNTY OF

DOUGLAS

Showish

This instrument was acknowledged before me on

9-7-05

Donna L. Draper.

SCHUL SCHUL

Notary Public
(My commission expires: 1-3-05)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 08/31/2005 under Escrow No. 143-2232733



BK- 0905 PG- 6350 09/16/2005