

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0905 PG- 6402 RPTT: 0.00



APN# \_\_\_\_\_

11 digit number may be obtained at:  
<http://sandgate.co.clark.nv.us/cicsAssessor/ownr.htm>

Federal Tax Lien  
Release

Type of Document

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording requested by:

\_\_\_\_\_

Return to:

Name  Internal Revenue Service  
PO Box 145595  
Address Stop # 8420-G Team 206  
Cincinnati, OH 45250-5595  
City/State/Zip \_\_\_\_\_

This page added to provide additional information required by NRS 111.312 Sections 1-2  
(An additional recording fee of \$1.00 will apply.)

This cover page must be typed or printed clearly in black ink only.

Department of the Treasury - Internal Revenue Service  
**Certificate of Release of Federal Tax Lien**

Area: WAGE & INVESTMENT AREA #6 Lien Unit Phone: (800) 913-6050	Serial Number 860392842	For Use by Recording Office
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I certify that the following-named taxpayer, under the requirements of section 6325 (a) of the Internal Revenue Code has satisfied the taxes listed below and all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where the notice of internal revenue tax lien was filed on February 24 2003, is authorized to note the books to show the release of this lien for these taxes and additions.

Name of Taxpayer  
JEFF PALMER

Residence PO BOX 2287  
MINDEN, NV 89423-2287

COURT RECORDING INFORMATION:  
Liber Page UCC No. Serial No.  
0203 09345 n/a 0567900

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/1990	██████████1015	12/13/1997	01/12/2008	1658.31
1040	12/31/1993	██████████1015	10/13/1997	11/12/2007	1772.16
1040	12/31/1995	██████████1015	07/22/2002	08/21/2012	815.89
1040	12/31/1996	██████████1015	09/02/2002	10/02/2012	997.67
1040	12/31/1998	██████████1015	08/19/2002	09/18/2012	263.24
1040	12/31/1999	██████████1015	09/02/2002	10/02/2012	311.65
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Place of Filing  
COUNTY RECORDER  
DOUGLAS COUNTY  
MINDEN, NV 89423

Total \$ 5818.92

This notice was prepared and signed at Reno, NV, on this, 07th day of September, 2005.

Signature Susan A. Hansen Title Director, Campus Compliance Operations

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