

18

No Social Security number on this document.

Prepared by Beverly Johnson *Beverly Johnson*
Loan No.: 0084888577
MIN: 100013800848885774
A.P.N. No.: 1220-22-410-087
Requested by:
Greenpoint Mortgage Funding, Inc.
2300 Brookstone Centre Parkway
Columbus, GA. 31904

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 18.00
BK-0905 PG- 6455 RPTT: 0.00



After recording forward to and mail tax statements to:
LLE NELSON
ANNIE NELSON
1451 SALLY LN
GARDNERVILLE NV 89460

Substitution of Trustee and Deed of Full Reconveyance

GreenPoint Mortgage Funding, Inc. is the owner and holder of the Note secured by the Deed of Trust, dated 09/13/2004, made by LYLE NELSON AND ANNIE NELSON, Trustors to MARIN CONVEYANCING CORP., Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Beneficiary, which Deed of Trust was recorded in the office of the County Recorder of DOUGLAS County, Nevada in Book 0904 at Page 06551, File No. 0624381, hereby substitutes Greenpoint Mortgage Funding, Inc. as Trustee in lieu of the above named Trustee under said Deed of Trust.

Greenpoint Mortgage Funding, Inc. hereby accepts said appointment as Trustee, pursuant to the request of said owner and holder and in accordance with the provision of Deed of Trust, does hereby reconvey without warranty to the person or persons legally entitled thereto, all estate now held by it under said Deed Of Trust.

In witness thereof, GreenPoint Mortgage Funding, Inc. has caused these presents to be executed by Linda A. Story-Daw, and Patricia McCart, its Vice Presidents August 29, 2005

Mortgage Electronic Registration Systems, Inc.
as nominee for GreenPoint Mortgage Funding, Inc.

Patricia D. McCart
Patricia D. McCart
Vice President

Linda Story-Daw
Linda Story-Daw
Vice President



SEAL

Loan No.: 0084888577

CORPORATION ACKNOWLEDGEMENT

STATE OF GEORGIA

COUNTY OF MUSCOGEE

On August 29, 2005, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Linda A. Story-Daw and Patricia D. McCart personally known to me (or proved to me on the basis of satisfactory evidence) to be the Vice Presidents of the corporation that executed the within instrument, and to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its By-Laws or a resolution of its Board of Directors

WITNESS my hand and official seal.


DEBRA MILLER

Notary Public in and for said County and State
My Commission expires: 03/25/2007

