16:

APN # 1220-12-210-026

Recording Requested by:

Name GMAC MORTGAGE CORPORATION DBA DITECH.COM

Address 3200 PARK CENTER DRIVE, STE. 150

City/State/Zip COSTA MESA, CA 92626

QUIT CLAIM DEED

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or printed.

DOC # 0655404
09/19/2005 10:41 AM Deputy: KLJ
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE COMPANY

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00



( for Recorder's use only )

A.P.N.: File No: 1220-12-210-026 2562760 (HMJ)

When Recorded Mail to: FIRST AMERICAN TITLE

1801 LAKEPOINTE DR, STE 111

**LEWISVILLE TX 75057** 

R.P.T.T.: \$

## 2562760AKS

## **OUITCLAIM DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ROBERT WILLIAM LUNBECK AND BETTY LOUISE LUNBECK, WHO ACQUIRED TITLE INCORRECTLY AS BETY LOUISE LUNBECK, TRUSTEES, AND THEIR SUCCESSORS, UNDER THE LUNBECK FAMILY TRUST U/D/T 04-28-04, AS COMMUNITY PROPERTY

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

ROBERT WILLIAM LUNBECK AND BETTY LOUISE LUNBECK, TRUSTEES, AND THEIR SUCCESSORS, UNDER THE LUNBECK FAMILY TRUST U/D/T 04-28-04, AS **COMMUNITY PROPERTY** 

all the right, title, and interest of the undersigned in and to the real property situate in the County of **DOUGLAS**, State of **Nevada**, described as follows:

PARCEL 2-C AS SET FORTH ON PARCEL MAP #1022 FOR ALTON A. & SUSAN L. ANKER AND HARRY TEDSEN, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER SEPTEMBER 3, 1996, IN BOOK 996, PAGE 102 AS DOCUMENT NO. 395680 OF OFFICIAL RECORDS.

The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or may acquire in the future.

> 16 hut Uleton hord po Trosta 10/01/04 ROBERT WILLIAM LUNBECK, AS

TRUSTEE

Page: 2 Of 3 09/19/2005

BK- 0905 PG- 6561

Pouse d'unbeck às truster ELUNBECK, AS Date **TRUSTEE** 

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**NEVADA** 

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COUNTY OF

**DOUGLAS** 

JACK SHEETHAN NOTARY PUBLIC HEWADA DOUGLAS COUNTY

This instrument was acknowledged before me on \_/oli64by

ROBERT WILLIAM LUNBECK AND BETTY LOUISE LUNBECK

BK- 0905 PG- 6562 09/19/2005