

NEVADA

COUNTY OF DOUGLAS
POOL NO.
LOAN NO. 4000419783

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0905 PG- 6705 RPTT: 0.00

PARCEL NO. 1420-28-310-032



Assignment-Interv.-Recorded
PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
ATTN ASSIGNMENT TRACKING
IDAHO FALLS, ID 83402

MAIL TAX STATEMENTS TO:

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, NATIONPOINT, A DIVISION OF NAT CITY BANK OF IN,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

all
beneficial interest under that certain Deed of Trust dated JULY 22, 2005
executed by RONALD C DEAN AND ALLISON M DEAN, HUSBAND AND WIFE AS COMMUNITY
PROPERTY WITH RIGHT OF SURVIVORSHIP Trustor,
to LENDERS FIRST CHOICE

Trustee,
and recorded as Instrument No. 651038 no
in book 0805, page _____, of Official Records in the
County Recorder's office of DOUGLAS County, Nevada,
describing land therein as:

AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.

TOGETHER with the note or notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Deed of Trust.



Loan No.

(NMRI.NV)

LOAN NO. 4000419783

Dated: SEPTEMBER 1, 2005, But effective _____.

NATIONPOINT, A DIVISION OF NAT CITY BANK OF IN

By [Signature]
MARY ENOS
VICE PRESIDENT

By [Signature]
ANGIE SCOTT
SECRETARY

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On SEPTEMBER 1, 2005, before me, the undersigned, personally appeared MARY ENOS known to me to be the person who executed the within instrument as the VICE PRESIDENT, and ANGIE SCOTT

know to me be the person who executed the within instrument as the SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the executed the within instrument pursuant to its by-laws or a resolution of board of directors.

WITNESS my hand and official seal.

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

THIS SPACE PROVIDED FOR RECORDER'S USE

RECORDING REQUESTED BY:
FIRST FRANKLIN FINANCIAL, A DIVISION
OF NATIONAL CITY BANK OF INDIANA
2150 NORTH FIRST STREET, SUITE 100
SAN JOSE, CA 95131

P=S.002.01606.24 C=S.357.0025

J=FF8010105AI.S.81990
(NMRI.NV.2)

