

OFFICIAL RECORD
Requested By:
RESORT CLOSINGS INC

APN: 1319-30-72-0001

Prepared By and Return To:
Resort Closings, Inc.
(Without Title Examination)
James P. Tarpey, Esq.
705 Osterman Dr., Suite B
Bozeman, MT 59715

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0905 PG- 6722 RPTT: 1.95



Mail Tax Statement To:
RVPOA
P.O. Box 5721
Stateline, NV 89449

GRANT DEED

THIS DEED shall operate to perform the transfer of title from RICHARD G. VAN BREE and GISELA C. VAN BREE ("Grantor(s)") to JANET L. WILLIAMS, as sole and separate property, whose address is 836 W. Monterey Ave., Stockton, CA 95204("Grantee(s)");

WITNESS, that the Grantor(s), for and in consideration of the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

A timeshare estate comprised of:

Parcel 1: an undivided 1/51 interest in and to the certain condominium described as follows:

- (a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50 Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (b) Unit No. 004 as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purpose over and on and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada and as further set forth upon Record of Survey of boundary line adjustment map recorded March 4, 1985 in Book 385, at Page 160, of Official Records of Douglas County, Nevada as Document No. 114254.

Parcel 3: the exclusive right to use said unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "Summer Use Season" a said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by Instrument recorded March 13, 1985, in Book 305, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record.

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;

IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:

DATE: 07/13/05

GRANTOR(S):

Richard G. Van Bree
RICHARD G. VAN BREE

Gisela C. Van Bree
GISELA C. VAN BREE

Signed, Sealed and Delivered in the Presence Of:

STATE OF: California

COUNTY OF: Los Angeles

ON THIS 13th DAY OF July, 20 05, before me, a Notary Public, personally appeared, RICHARD G. VAN BREE and GISELA C. VAN BREE, who is personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose names(s) ~~is~~ are subscribed to in the within instrument and acknowledged to me that ~~he~~/she/they executed the same in ~~his~~/her/their authorized capacity(ies), and that by ~~his~~/her/their signature(s) on the instrument the person(s) or the entity(ies) upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: Allon Steve Uzan
Printed Name: Allon Steve Uzan

A Notary Public in and for said State
My Commission Expires: Nov. 26, 2008

Official Notarial Seal

