A.P.N. # 1319-30-516-035

\*

R.P.T.T. \$ 1123.20 /058..85 ()
ESCROW NO. 050200908
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE PO BOX 847
336 A QUAKING ASPEN
GARDNERVILLE, NV 89445

DOC # 0655467 09/19/2005 03:16 PM Deputy: KLJ

OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

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(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That KELLEY M. WELYKHOLOWA, A SINGLE WOMAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  $\,$   $\,$ 

CHRISTOPHER D. MOSES, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 20, 2005

Kallay M Walyhholoma KELLEY M. WELYKHOLOWA

COUNTY OF

This instrument was acknowledged before below
by, KELLEY M. WELYKHÖLOWA

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS thy hand and official seal.

(Signature of



(This area for notarial seal)

(notary)(07-02)

0905 PG-6832 09/19/2005

0655467

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## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 050200908

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 55, Unit A, TAHOE VILLAGE NO. 1, an amended map of Alpine Village Unit No. 1, filed in the office of the County Recorder of Douglas County, Nevada, on December 7, 1971, as Document No. 55769.

Assessor's Parcel No. 1319-30-516-035

