

A.P.N. # 1220-21-510-188  
R.P.T.T. \$ 1,267.50  
ESCROW NO. 050302131  
RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
MAIL TAX STATEMENTS TO:  
SAME AS BELOW

STEWART TITLE OF DOUGLAS  
COUNTY  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0905 PG- 6878 RPTT: 1267.50



WHEN RECORDED MAIL TO:  
BETHANY H. HALL  
411 MONTCREST PL.  
DANVILLE, CA 94526

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **DAVID C. BAKER, an unmarried man**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **BETHANY H. HALL, a married woman as her sole and separate property**

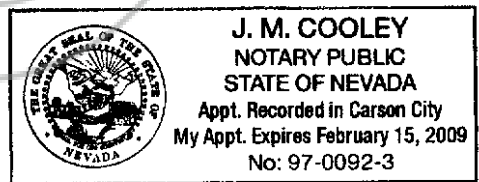
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 18, 2005

\_\_\_\_\_  
DAVID C. BAKER



STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 9-2-05,  
by DAVID C. BAKER

Signature   
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 050302131**

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 288, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512.

**Assessors Parcel No. 1220-21-510-188**

**COPY**

