

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00

BK-0905 PG- 6906 RPTT: 1536.60



A.P.N. # 1320-02-001-032

R.P.T.T. \$ 1,536.60

ESCROW NO. 050302154

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
TIMOTHY A. DENVER
1621 JOHNSON LANE
MINDEN, NV 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WALTER R. TARANTINO and MAUREEN E. TARANTINO, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to TIMOTHY A. DENVER and RENEE M. DENVER, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as:

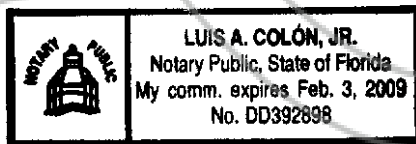
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof

DATE: September 06, 2005

Walter R. Tarantino
WALTER R. TARANTINO

Maureen E. Tarantino
MAUREEN E. TARANTINO



STATE OF ~~NEVADA~~ FLORIDA }
COUNTY OF ~~DOUGLAS~~ ORANGE } ss.

This instrument was acknowledged before me on
by WALTER R. TARANTINO and MAUREEN E. TARANTINO

Signature *Luis A. Colon*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050302154

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

A portion of the Northwest 1/4 of the Northwest 1/4 of Section 2, Township 13 North, Range 20 East, M.D.B. & M., further described as follows:

Parcel 1, as shown on the Parcel Map for Kenneth A. Dudley, filed for record in the office of the County Recorder of Douglas County, Nevada, on April 18, 1978, in Book 478, at Page 1018, as File No. 19734.

Assessor's Parcel No. 1320-02-001-032

