

A.P.N. # 1219-26-001-030

R.P.T.T. \$           #7          

ESCROW NO. 050702364

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**2459 SAN CARLOS AVE.**  
**SAN CARLOS, CA 94070**

DOC # **0655476**  
09/19/2005 03:27 PM Deputy: KLJ

**OFFICIAL RECORD**

Requested By:

**STEWART TITLE OF DOUGLAS  
COUNTY**

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0905 PG- 6926 RPTT: # 7



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **JEANNE C. NELSON, TRUSTEE OF THE REVOCABLE TRUST OF JEANNE C. NELSON DATED JUNE 2, 2000**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JEANNE C. NELSON, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

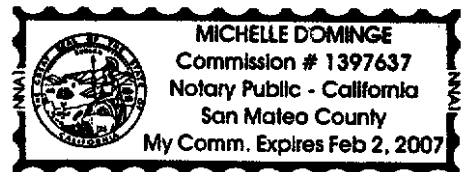
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 06, 2005** **THE REVOCABLE TRUST OF JEANNE C. NELSON DATED JUNE 2, 2000**

BY: *Jeanne Nelson* **JEANNE C. NELSON TRUSTEE**

BY: \_\_\_\_\_

STATE OF *California* }  
COUNTY OF *San Mateo* } ss.



This instrument was acknowledged before me on *9/8/05* by, **JEANNE C. NELSON**

Signature *Michelle Dominge*  
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 050702364

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 5, as shown on the map of GREEN ACRES, filed in the office of the County Recorder of Douglas County, Nevada, on September 19, 1966, as Document No. 34001.

Assessor's Parcel No. 1219-26-001-030

EXCEPTING THEREFROM that portion of described as follows:

Beginning at the Southeast corner of said Lot 5, proceed South  $71^{\circ}23'50''$  West 367.00 feet, along Southerly boundary of said Lot 5 to the Southwest corner; thence North  $18^{\circ}36'10''$  West 11.67 feet along the Westerly boundary of said Lot 5 to a point; thence North  $71^{\circ}38'42''$  East 367.00 feet to a point on the Easterly boundary of said Lot 5; thence South  $18^{\circ}36'10''$  East 10.08 feet along the Easterly boundary of Lot 5 to the point of beginning.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED OCTOBER 23, 2002, BOOK 1002, PAGE 10099, AS FILE NO. 555666, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

