

A.P.N. # 1420-29-612-011

R.P.T.T. \$ 780.00
ESCROW NO. 050702390
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

DOC # **0655478**
09/19/2005 03:29 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0905 PG- 6953 RPTT: 780.00



WHEN RECORDED MAIL TO:
GRANTEE
3071 NIGHTINGALE PL.
FREMONT, CA 94555

(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
MERRILL CONSTRUCTION, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

JAMES EDWARD ZLIBIN AND SUSAN CAROL ZLIBIN, CO-TRUSTEES
'OR THEIR SUCCESSORS IN TRUST UNDER THE ZLIBIN LIVING *

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada,

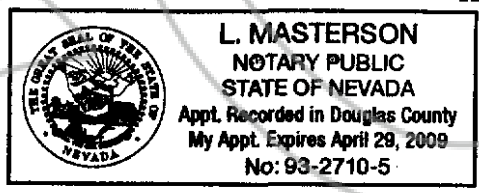
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

***TRUST DATED SEPTEMBER 24, 1996**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 08, 2005** **MERRILL CONSTRUCTION, INC.,**
A NEVADA CORPORATION



BY: [Signature]
WILLIAM V. MERRILL
PRESIDENT

BY: _____

STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 9-19-05
by, WILLIAM V. MERRILL

Signature [Signature]
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050702390

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 288, in Block C, as shown on the Final Map #PD99-02-08 of SARATOGA SPRINGS ESTATES UNIT 8, A PLANNED DEVELOPMENT, filed in the Office of the Douglas County Recorder on October 18, 2004, as Document No. 626992.

ASSESSOR'S PARCEL NO. 1420-29-612-011

