DOC09/19/2005 03:30 PM Deputy: KLJ OFFICIAL RECORD Requested By: 1418-34-210-005 A.P.N. # STEWART TITLE OF DOUGLAS 050502328 COUNTY ESCROW NO. 507213-05 Douglas County - NV Werner Christen - Recorder RECORDING REQUESTED BY: STEWART TITLE COMPANY Fee: $\mathbf{0f}$ PG- 6955 RPTT: BK~0905 WHEN RECORDED MAIL TO: ALLAN C. BISBEE P.O.BOX 615 ZEPHYR COVE, NV 89448 (Space Above for Recorder's Use Only) E OF COMPI Must be filed within 15 days after completion NRS 108.228 Individual or Corporation NOTICE IS HEREBY GIVEN: 1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following: STREET AND NO. P.O.BOX 615 STATE NAME ZEPHYR COVE, NV 89448 ALLAN C. BISBEE (If more than one owner of the interest stated, the name and address of each must be inserted.)

P.O.BOX 615

INCLINE VILLAGE, INCLINE VILLAGE, NV 89450 2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph. 3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee. (If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")
4. That on the 11th day of August, 2005 a work of improvement on 4. That on the 11th day of August, the real property hereinafter described was completed. 5. That the name of the original contractor, if any, for such work of improvement was (If no contractor for work of improvement as a whole, insert "No Contractor.") That the real property herein referred to is situated in the City of an unincorporated area , State of Nevada and is described as follows: County of DOUGLAS See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description. Commonly known as: 1254 TAMARACK DRIVE, ZEPHYR COVE, NEVADA 89448 Read this note before signing. If more than one owner, only one need sign, personally BY or by an agent. The owner or agent who signs the notice ALLAN C. BISBEE itself must also sign the verification below. VERIFICATION The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents

thereof and the same is true of his/her/their own knowledge.

STATE OF NEVADA

COUNTY OF WASHOE

Signature

This instrument was acknowledged before me on Sep 15, 2005

SS.

BESBEE ALLAN C.

ALLAN

S. MATHA

Notary Public - State of Nevada Appointment Recorded in Washoe County

15.00

No: 97-0785-2 - Expires March 20, 2009

Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 050502328

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 5, as shown on the Amended map of LAKERIDGE ESTATES NO. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on February 23, 1959, as Document No. 14083.

Assessors Parcel No. 1418-34-210-005



0655479 Page: 2 Of 2

BK- 0905 PG- 6956 09/19/2005