

OFFICIAL RECORD

Requested By:

MARQUIS TITLE & ESCROW INC

A.P.N. 1320-11-001-025
R.P.T.T. \$0

When recorded Mail To:
Marti A. Deputy

Douglas County - NV
Werner Christen - Recorder

Page: 1 OF 2 Fee: 15.00
BK-0905 PG- 7013 RPTT: # 5

1744 Reed Circle



Minden, Nv 89423

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

THOMAS E. DEPUTY and MARTI A. DEPUTY, husband and wife as joint tenants

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to

MARTI A. DEPUTY, a married woman as her sole and separate property

all that real property situated in the County of Douglas, State of Nevada, specifically described as follows:

See "EXHIBIT A" attached hereto and made a part of.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 13th day September of , 2005.

Thomas E. Deputy
THOMAS E. DEPUTY

Marti A. Deputy
MARTI A. DEPUTY

STATE OF NEVADA
COUNTY OF



On September 13, 2005, personally appeared before me, a Notary Public, Thomas E. Deputy and Marti A. Deputy who acknowledged that they executed the above instrument.

Kathy Macellari
Notary Public

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

The South $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ and the North $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ all in section 11, Township 13 North, Range 20 East, M.D.B & M., Douglas County, State of Nevada

PARCEL 2:

All that certain lot, piece, parcel or portion of land situate, lying and being within the Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 11, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada and more particularly described as follows:

Commencing at the Northeast corner of said Section 11 as shown on the Record of Survey for ARLENE REED filed for record in Book 1189 at Page 2585 as Document No. 215092, Official Records of Douglas County, Nevada, thence North $89^{\circ}20'26''$ West along the North line of said Section a distance 1317.44 feet to the Northeast corner of the West $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of said Section 11; thence South $00^{\circ}14'57''$ East along the East line of said West $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ a distance of 828.45 feet to the Northwest corner of the aforesaid REED parcel, which point is the TRUE POINT OF BEGINNING, thence continuing South $00^{\circ}14'57''$ East along said East line which is also the West line of said REED parcel a distance of 331.38 feet to the Southwest corner of said REED parcel; thence leaving said line North $89^{\circ}17'43''$ West to the East line of aforesaid Parcel 4 a distance of 24.41 feet; thence North $00^{\circ}56'53''$ East along said East line a distance of 331.34 feet; thence leaving said East line South $89^{\circ}18'29''$ East a distance of 17.49 feet to the True Point of Beginning.

ASSESSOR'S PARCEL NO. 1320-11-001-025

PARCEL 3:

All those certain appurtenant public and private road easements delineated on that Parcel Map for Cecil R. and Arlene Reed, recorded November 24, 1981, in Book 1181 of Official Records at Page 1994, Douglas County, Nevada, as Document No. 62734, said map being a Re-Parceling of Parcel No. 4, as shown on that map recorded as Document No. 02981, Official Records of Douglas County, Nevada.

Reference is made to Record of Survey recorded November 29, 1989, in Book 1189, of Official Records, at Page 2585, Douglas County, Nevada, as Document No. 215092.

IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED July 22, 2005, IN BOOK 0705, PAGE 10412, AS DOCUMENT NO. 650256, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.