

15-

OFFICIAL RECORD

Requested By:
KATHY BROWN

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0905 PG- 7273 RPTT: 0.00



APN: 1420-27-701-037

Mail tax and other records to:

Jeffrey Lee & Kathy Patricia Brown
1557 High Pointe Court, Minden, NV 89423

Declaration of Homestead

- MARRIED (filing joint declaration) **Trustees**
- Single, Widow or Unmarried Person
- MARRIED (as sole and separate property)
- Multiple Single Persons
- HOUSE
- MOBILE HOME
- CONDOMINIUM UNIT
- TOWNHOUSE

Property title name: Jeffrey Lee Brown & Kathy Patricia Brown, Trustees of the Jeff & Kathy Brown Revocable Living Trust dated May 20, 2005, who are married as husband and wife, joint tenants with first rights of survivorship, hereby we do individually and severally certify and declare that the following named persons are residing on the land premises and house: Jeffrey Lee & Kathy Patricia Brown, Trustees of the Jeff & Kathy Brown Revocable Living Trust dated May 20, 2005, the land, property, home, and appurtenances as follows: 1557 High Pointe Court, Minden, County of Douglas, Nevada 89423, and more particularly described as follows: A.P.N.# 1420-27-701-037

We claim the land and premises herein described above, together with our home thereon, and its appurtenances, as a Homestead. The under-signed persons do hereby certify and declare that there is no current Declaration of Homestead on file. In Witness whereof, we have hereunto set our hands on these signatures on May 20, 2005.

Jeffrey Lee Brown

Jeffrey Lee Brown, Trustee

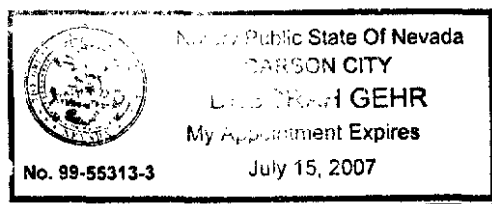
Kathy Patricia Brown

Kathy Patricia Brown, Trustee

STATE OF NEVADA)
)s.s.
COUNTY OF CARSON)

Sworn and subscribed to before me, notary public, on May 20, 2005, and did appear Jeffrey Lee Brown and Kathy Patricia Brown, Trustees, and they did individually and severally acknowledge, sign, and execute this instrument before me.

[Signature]
Notary Public in and for said State/County



RECORDING REQUESTED BY AND MAIL TO: THIS SPACE FOR RECORDER'S OFFICE ONLY
MAIL TO: Jeffrey Lee & Kathy P. Brown, Trustees, 1557 High Pointe Court, Minden, NV 89423

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 98082019

Parcel B-1 as set forth on that certain Parcel Map No. 14 for RAYMOND M. SMITH, a division of Parcel B of Parcel Map Document No. 121871 filed for record on December 31, 1992, in Book 1292, as Page 5173, as Document No. 296418.

Assessors Parcel No. 21-140-75

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 SEP 29 AM 10:10

0450530

LINDA SLATER
RECORDER

\$ 8.00 PAID *kg* DEPUTY

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PG- 7274