

A.P.N.: 1320-04-001-004
File No: 143-2229641 (MO)
R.P.T.T.: \$5,167.50

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0905 PG- 7356 RPTT: 5167.50



When Recorded Mail To: Mail Tax Statements To:
Jon G. Sanchez and Cheryl Sanchez
P.O. Box 6839
Stateline, NV 89449

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Prinsburg State Bank

do(es) hereby *GRANT, BARGAIN and SELL* to

Jon G. Sanchez and Cheryl Sanchez, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

THAT PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 4, TOWNSHIP 13 NORTH, RANGE 20 EAST, IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST SOUTHERLY CORNER OF LOT 5 IN BLOCK B OF THE CARSON VALLEY BUSINESS PARK PHASE I, RECORDED IN BOOK 993, AT PAGE 3579, AS DOCUMENT NO. 318019 OF THE OFFICIAL RECORDS OF SAID DOUGLAS COUNTY, SAID POINT BEING ON THE NORTHEASTERLY RIGHT-OF-WAY LINE OF BUSINESS PARKWAY; THENCE NORTHWESTERLY ALONG SAID RIGHT-OF-WAY NORTH 49°51'44" WEST, 231.38 FEET; THENCE NORTH 40°08'16" EAST, 360.00 FEET; THENCE SOUTH 49°51'44" EAST, 231.38 FEET; THENCE SOUTH 40°08'16" WEST, 360.00 FEET TO THE POINT OF BEGINNING.

SAID LAND IS ALSO KNOWN AS BEING LOT 5 IN BLOCK B AS SHOWN ON THE OFFICIAL MAP OF CARSON VALLEY BUSINESS PARK PHASE 1, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON SEPTEMBER 21, 1993, IN BOOK 993, AT PAGE 3579, AS FILE NO. 318019, OFFICIAL RECORDS, TOGETHER WITH THAT PORTION OF MID VALLEY PARKWAY AS ABANDONED ON SEPTEMBER 1, 1995, IN BOOK 995, AT PAGE 42, AS FILE NO. 369679, OFFICIAL RECORDS.

NOTE (NRS 111.312): THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN QUITCLAIM DEED, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 27, 1996, IN BOOK 396, PAGE 4413, AS DOUMENT NO. 384163 OF OFFICIAL RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/16/2005

COPY



