

**OFFICIAL RECORD**

Requested By:  
MARQUIS TITLE & ESCROW INC

A.P.N. 1121-05-000-010  
ESCROW NO. 250407

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0905 PG- 7539 RPTT: 0.00



**WHEN RECORDED MAIL TO:**

Joseph F. Bertucci  
2234 Mira Mar Ave  
Long Beach, Ca 90815

**NOTICE OF COMPLETION**

**NOTICE IS HEREBY GIVEN THAT:**

1. The undersigned is owner in the interest or estate stated below in the property hereinafter described .
2. The full name of the undersigned is JOSEPH F. BERTUCCI
3. The full address of the undersigned is 2234 Mira Mar Ave., Long Beach, CA 90815.
4. The nature of the title of the undersigned is: In fee simple.
5. The names of others who hold title jointly with the undersigned are N/A.
6. Others named as predecessors in interest of the undersigned are N/A.
7. A work of improvements on the property hereinafter described was completed on 9-09-05.
8. The name of the contractor, for such improvements was **JOSEPH F. BERTUCCI**
9. The property on which said work of improvements was completed is in the County of Douglas, State of Nevada, and described as follows:  
  
All that certain lot, piece or parcel of land, situate in the County of Douglas, State of Nevada, described as follows:  
  
See "EXHIBIT A" attached hereto and made a part of.
10. The street address of said property is 150 Highway 395, Gardnerville, NV 89410.

Dated: September 10, 2005

*Joseph F. Bertucci* 9/15/05

By:

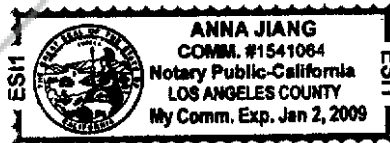
JOSEPH F. BERTUCCI

*J.F.B.*

State of California  
County of Los Angeles

On this 15 day of September, 2005, before me a Notary Public in and for said County and State, personally appeared Joseph Francis Bertucci, an individual ~~personally known to me (or to me on the basis of satisfactory evidence)~~ to be the person(s) whose name(s) is /~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in he/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*Anna Jiang*



## EXHIBIT "A"

**All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:**

Parcel I of Section 5, Township 11 North, Range 21 East, M.D.B. & M.

Reference is hereby made to that certain Record of Survey Map for the United States Department of the Interior, Bureau of Land Management, recorded in the office of the Douglas County Recorder, State of Nevada, on March 20, 1992 in Book 392 at Page 3301 as File No. 273678, Official Records.

TOGETHER WITH an easement for ingress and egress over those portions of said land as described in Grant of Easement for Right-of-Way recorded in the office of the Douglas County Recorder on July 25, 1995 in Book 795 at Page 3585 as File No. 366767, Official Records.

APN: 1121-05-000-010

