

DOC # 0655570  
09/20/2005 04:06 PM Deputy: BC  
**OFFICIAL RECORD**  
Requested By:  
FIRST AMERICAN TITLE COMPANY

Assessor's Parcel Number: 1320-32-716-009

Recording Requested By:

Name: FIRST AMERICAN TITLE

Address: 1512 Highway 395 North #1

City/State/Zip Gardnerville, NV 89410

R.P.T.T.: \_\_\_\_\_

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0905 PG- 7586 RPTT: 0.00



#2220293-PS

substitution of Trustee  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

UNITED STATES DEPARTMENT OF AGRICULTURE  
RURAL DEVELOPMENT  
RURAL HOUSING SERVICE

**SUBSTITUTION OF TRUSTEE**

WHEREAS, **Felicia E. Bonsi, an unmarried woman**, was the original Trustor(s), and Lawyers Title Insurance Corporation, was the original Trustee, and the United States of America, acting through the Rural Housing Service, formerly Farmers Home Administration, one of the agencies within the Rural Development mission area, United States Department of Agriculture, is the beneficiary under that certain Deed of Trust, dated **January 13, 1993**, re-recorded on **April 12, 1993**, as **Document 304506**, of Official Records of **Douglas County, Nevada** and,

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in the place and stead of said original Trustee thereunder.

NOW THEREFORE, the undersigned Beneficiary hereby substitutes, **Margaret A. O'Driscoll, Acting State Director, USDA – Rural Development**, as Trustee of said Deed of Trust.

DATED: August 19, 2005

BENEFICIARY

By: Margaret A. O'Driscoll  
**MARGARET A. O'DRISCOLL,**  
Acting State Director, USDA - Rural Development



SUBSTITUTION OF TRUSTEE

Felicia E. Bonsi, Trustor(s)

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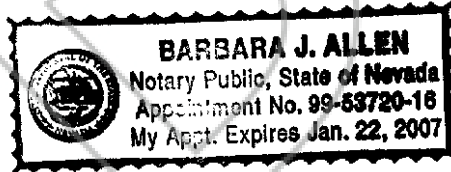
ACKNOWLEDGEMENT

State of Nevada)  
Carson City ) : SS

On 19<sup>TH</sup> August 2005, before me, BARBARA J ALLEN, a Notary Public, personally appeared **MARGARET A. O'DRISCOLL, Acting State Director, USDA - Rural Development** ( personally known to me or ( ) proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Barbara J Allen  
Signature of Notary



CASE NUMBER: 1188878

Recording Requested by:  
The United States of America, acting  
through United States Department of  
Agriculture, Rural Housing Service

WHEN RECORDED MAIL TO:  
**First American Title Company of Nevada**  
1512 Hwy 395, STE 1  
Gardnerville NV 89410