

APN: 1420-08-210-037  
✓ RETURN RECORDED DEED TO:  
ANDREW MacKENZIE, ESQ.  
ALLISON, MacKENZIE, RUSSELL,  
PAVLAKIS, WRIGHT & FAGAN, LTD.  
402 North Division Street  
Carson City, NV 89703

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0905 PG- 7744 RPTT: # 7



GRANTEE/MAIL TAX STATEMENTS TO:  
ALFRED F. ALFONSO  
999 Ridgeview Dr.  
Carson City, NV 89705

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on September 19, 2005, by and between ALFRED F. ALFONSO, a widower, grantor, and RODNEY ALFONSO, Trustee of "THE ALFRED F. ALFONSO 2005 TRUST," of Minden, Nevada 89423, grantee,

WITNESSETH:

That the grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to him in hand paid by the grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the grantee, and to his successors and assigns, all that certain lot, piece, or parcel of land situated in the county of Douglas, state of Nevada, and more particularly described as follows:

(See, Exhibit "A" attached hereto and incorporated herein by this reference.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to his successors and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.

Alfred F. Alfonso  
ALFRED F. ALFONSO

STATE OF NEVADA )  
                          ) : ss.  
CARSON CITY      )

On September 19, 2005, personally appeared before me, a notary public, ALFRED F. ALFONSO, personally known (or proved) to me to be the person whose name is subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that he executed the foregoing document.

Christine Harper  
NOTARY PUBLIC



EXHIBIT "A"

All that certain parcel of real property situate in the county of Douglas, state of Nevada, more particularly described as follows:

Lot 7, in Block G, as set forth on the final map of SUNRIDGE HEIGHTS, PHASE 3, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, at Page 1, as Document No. 338607.

Being Assessors Parcel Number: 1420-08-210-037

(Pursuant to NRS 111.312 this legal description was previously recorded as Document 519663 in Book 0701.