

APN: 1320-04-001-004

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0905 PG- 7825 RPTT: 0.00

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

Z Loan & Investment, LLC
c/o Z Servicing, Inc.
P.O. Box 11832
Zephyr Cove, NV 89448



2229641-MO

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, Z Loan & Investment, LLC, hereby grant(s), assigns(s) and transfer(s) to RGG Enterprises Limited Partnership as to an undivided 86.50% interest under that certain Deed of Trust dated September 15, 2005 executed by JON G. SANCHEZ AND CHERYL SANCHEZ, husband and wife as joint tenants with right of survivorship, Trustor to First American Title Company of Nevada, Trustee and recorded September 20, 2005, as Document No. 655541 in the Official Records of Douglas County, State of Nevada describing land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

The Real Property or its address is commonly known as **2555 BUSINESS PARKWAY, MINDEN, NEVADA 89423**. The Real Property tax identification number is **1320-04-001-004**.

TOGETHER with an undivided 86.50% interest in the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: September 21, 2005

Z Loan & Investment, LLC

By: Michael J. Sigala
Member

State of Nevada))ss
County of Douglas)

On 9-21-05, before me, C. Rodriguez Notary Public, personally appeared Michael J. Sigala personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature:

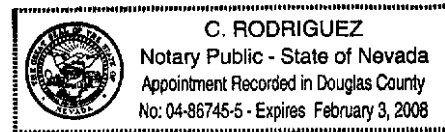


EXHIBIT "A"

The land referred to in this Commitment is situated in the City of Minden, County of Douglas State of Nevada, and is described as follows:

THAT PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 4, TOWNSHIP 13 NORTH, RANGE 20 EAST, IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST SOUTHERLY CORNER OF LOT 5 IN BLOCK B OF THE CARSON VALLEY BUSINESS PARK PHASE I, RECORDED IN BOOK 993, AT PAGE 3579, AS DOCUMENT NO. 318019 OF THE OFFICIAL RECORDS OF SAID DOUGLAS COUNTY, SAID POINT BEING ON THE NORTHEASTERLY RIGHT-OF-WAY LINE OF BUSINESS PARKWAY; THENCE NORTHWESTERLY ALONG SAID RIGHT-OF-WAY NORTH 49°51'44" WEST, 231.38 FEET; THENCE NORTH 40°08'16' EAST, 360.00 FEET; THENCE SOUTH 49°51'44" EAST, 231.38 FEET; THENCE SOUTH 40°08'16" WEST, 360.00 FEET TO THE POINT OF BEGINNING.

SAID LAND IS ALSO KNOWN AS BEING LOT 5 IN BLOCK B AS SHOWN ON THE OFFICIAL MAP OF CARSON VALLEY BUSINESS PARK PHASE 1, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON SEPTEMBER 21, 1993, IN BOOK 993, AT PAGE 3579, AS FILE NO. 318019, OFFICIAL RECORDS, TOGETHER WITH THAT PORTION OF MID VALLEY PARKWAY AS ABANDONED ON SEPTEMBER 1, 1995, IN BOOK 995, AT PAGE 42, AS FILE NO. 369679, OFFICIAL RECORDS.

NOTE (NRS 111.312): THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN QUITCLAIM DEED, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 27, 1996, IN BOOK 396, PAGE 4413, AS DOCUMENT NO. 384163 OF OFFICIAL RECORDS.

