DOC # 0655637 09/21/2005 01:40 PM Deputy: CF OFFICIAL RECORD

Requested By: FIRST AMERICAN TITLE COMPANY

A.P.N.:

1220-17-401-005

File No:

142-2233431 (MK)

R.P.T.T.:

\$2,242.50

Douglas County - NV Werner Christen - Recorder

1 of 2 Fee: 5 PG-7928 RPTT:

Page:

15.00 2242.50



When Recorded Mail To: Mail Tax Statements To: George Crow 1045 Verde Way Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Charlotte Morelli, Trustee of The PIA Family Trust, dated March 10, 1975

do(es) hereby GRANT, BARGAIN and SELL to

George Robert Crow, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

ALL THAT PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. &M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 2 OF TIERRA LINDA ESTATES SUBDIVISION AS RECORDED; THENCE SOUTH 0°23'30" EAST ALONG THE WEST SIDE OF LOT 2, A DISTANCE OF 276.38 FEET TO A POINT; THENCE NORTH 88°11'45" WEST, A DISTANCE OF 315.32 FEET TO A POINT; THENCE NORTH 0°22'28" EAST, A DISTANCE OF 276.37 FEET TO A POINT; SAID POINT BEING ON THE SOUTHERLY RIGHT OF WAY LINE OF VERDE WAY; THENCE SOUTH 88°11'45" EAST ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 315.24 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JULY 29, 2005, IN BOOK 0705, PAGE 14062, AS INSTRUMENT NO.650875.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/09/2005

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Charlott	Hoselle	<i>7.</i>		\ \
Charlotte Morelli,	Trustee 9			\ \
				$\neg \neg \neg \neg$
STATE OF	NEVADA)		
COUNTY OF	DOUGLAS	: ss.) ** (Charlotte Morelli	
71 5 5 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4			MRM BOT 12.) }45 **
	was acknowledged y Trust, dated Ma		11 (M OU) 12,	<u>2-205</u> by
(My commission	Notary Public expires: (1) 29	106	Notary Pub Appointment R	CIA A. STIRLING blic - State of Nevada ecorded in Douglas County - Expires October 29, 2006
,				-

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **September 09, 2005** under Escrow No. **142-2233431**.

655637 Page: 2 Of 2

BK- 0905 PG- 7929 09/21/2005