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APN#1319-30-721-009

RECORDING REQUESTED BY: Rhonda C. Satterfield

DOC # 0655663
09/21/2005 03:02 PM Deputy: KLJ

OFFICIAL RECORD

Requested By:

RHONDA C SATTERFIELD

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHER WISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

Douglas County - NV
Werner Christen - Recorder
Page: 1 OF 3 Fee: 16.00
BK-0905 PG- 8099 RPTT: 0.00



✓ NAME Rhonda C. Satterfield

ADDRESS 61 Walnut View Place

CITY & Walnut Creek

STATE CA

ZIP 94597-3429

TITLE ORDER NO.

T.S. NO.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AFFIDAVIT-DEATH OF JOINT TENANT

STATE OF NEVADA

COUNTY OF DOUGLAS }s

Grace L. Barry, of legal age, being first duly sworn, deposes and says:
That Richard Earl Barry decedent mentioned in the attached certified copy of Certified of Death, is the same person as Richard Earl Barry named as one of the parties in that certain Grant, Bargain, Sale Deed dated August 6, 1984, executed by Harrich Tahoe Developments to Richard E. Barry and Grace L. Barry, husband and wife as joint tenants, recorded as Instrument No. 104774, on August 6, 1984. Book 884, Page 778, of the Official Records in the Office of the County Recorder of Douglas County, State of Nevada, concerning the following described real property situated in the City of Stateline County of Douglas, State of Nevada:

See Exhibit "A", attached.

That the value of all real and personal property owned by the decedent at the date of death, including the full value of the above described real property, did not then exceed the sum of \$0.00. Zero dollars and zero cents.

DATED: 9/17/05

BY: [Signature]

SUBSCRIBED AND SWORN TO BEFORE ME

This 7 day of SEPTEMBER, 192005.

[Signature] (Signature of Notary)

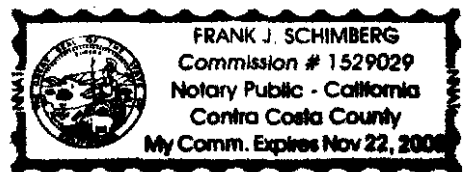


EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 089 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Winter "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

SPACE BELOW FOR RECORDER'S USE

REQUESTED BY STEWART TITLE OF NORTHERN NEVADA

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'84 AUG -8 P2:15

SUZANNE BEAUDREAU RECORDER

\$6.00 PAID. DEPUTY

104774



BK- 0905 PG- 8100

OFFICE OF RECORDER

COUNTY OF ALAMEDA

OAKLAND, CALIFORNIA

CERTIFICATE OF DEATH

3-89-01

00406

STATE FILE NUMBER			LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER		
1A. NAME OF DECEDENT—FIRST (GIVEN) RICHARD		1B. MIDDLE EARL	1C. LAST (FAMILY) BARRY		2A. DATE OF DEATH JAN 11 1989
4. RACE Wh/American		5. SPAN I/SPANIC <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	6. DATE OF BIRTH—MONTH, DAY, YEAR April 13, 1922		7. AGE IN YEARS 66
9. STATE OF BIRTH MI	9. COUNTRY OF WHAT USA	10A. FULL NAME OF FATHER John J. Barry - Canada		10B. STATE OF BIRTH Canada	
12. MILITARY SERVICE 19 40 TO 19 62 <input type="checkbox"/> NONE		13. SOCIAL SECURITY	14. MARITAL STATUS Married	15. NAME OF SURVIVING SPOUSE OR WIFE, ENTER MAIDEN NAME Grace L. Pimenta	
16A. USUAL OCCUPATION Stationary Eng.		16B. USUAL KIND OF BUSINESS OR INDUSTRY Insurance-offices	16C. USUAL EMPLOYER Allied Insurance	16D. YEARS IN USUAL OCCUPATION 20	17. NUMBER OF HIGHEST GRADE COMPLETED—12 OR COLLEGE 12-17- 11
18A. RESIDENCE—STREET AND NUMBER OR LOCATION 253 Oahu Dr.			18B. CITY Pittsburg	18C. ZIP CODE 94565	
18D. COUNTY Contra Costa		18E. NUMBER OF YEARS IN THIS COUNTY 25	18F. STATE OR FOREIGN COUNTRY 34 CA	20. NAME, RELATIONSHIP, MAILING ADDRESS AND ZIP CODE OF INFORMANT Grace Barry (wife) 253 Oahu Dr. Pittsburg, CA 94565	
19A. PLACE OF DEATH NAVAL HOSPITAL		19B. NAME OF HOSPITAL, CLINIC OR INSTITUTE IP	19C. COUNTY ALAMEDA		
19D. STREET ADDRESS—STREET AND NUMBER OR LOCATION 8750 MOUNTAIN BOULEVARD			19E. CITY OAKLAND	21. DEATH REPORTED TO COUNTY <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
21. DEATH CAUSED BY: ENTER ONLY ONE CAUSE PER LINE FOR A, B, AND C—TYPE OR FROM IMMEDIATE CAUSE: (A) PNEUMONIA			21. DUE TO: 12 DAYS	22. WAS DEATH REPORTED TO COUNTY <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
DUE TO: (B) METASTATIC LUNG SQUAMOUS CELL CARCINOMA			DUE TO: 1 YEAR	23. IF THIS WAS USED IN ANY OTHER DEATH REPORT <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
DUE TO: (C)			24. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 21 PULMONARY EMBOLISM	25. WAS OPERATION PERFORMED FOR ANY CONDITION IN 21? YES OR NO TYPE: NO	
I CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED.		27A. DECEASED ATTENDED SINCE DECEASED LAST SEEN ALIVE MONTH, DAY, YEAR 12/27/88		27B. DECEASED LAST SEEN ALIVE MONTH, DAY, YEAR 1/8/89	
27C. SIGNATURE AND TITLE OF PHYSICIAN <i>[Signature]</i>		27D. PHYSICIAN'S LICENSE NUMBER 36664 MO		27E. DATE OF SIGNATURE 1/16/89	
27F. TYPE ATTENDING PHYSICIAN'S NAME AND ADDRESS NAVAL HOSPITAL, OAKLAND, CA. 94622-5000		27G. SIGNATURE OF CORONER OR DEPUTY CORONER <i>[Signature]</i>		27H. DATE SIGNED	
28. MANNER OF DEATH—Specify as natural, suicide, homicide, pending investigation or could not be determined		29. PLACE OF INQUIRY	30. INJURY AT WORK <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	31. DATE OF INQUIRY MONTH, DAY, YEAR	32. HOUR
32. LOCATION (STREET AND NUMBER OR LOCATION AND CITY)			33. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INQUIRY)		
34A. DISPOSITION Cremation/bur.		34B. PLACE OF FINAL DISPOSITION Oakmont Mem.Pk., 2099 Reliez Val Rd., Lafayette	34C. DATE OF DISPOSITION MONTH, DAY, YEAR Jan. 11, 1989	34D. SIGNATURE OF EMBALMER Not embalmed	
35A. NAME OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH) Oakmont Memorial park		35B. LICENSE NO. F875	35C. SIGNATURE OF LOCAL REGISTRAR <i>[Signature]</i>		35D. REGISTRATION DATE JAN 11 1989
STATE REGISTRAR	A	B	C	D	E

VS-11 (REV. 1-89)

MAKE NO ERASURE, WHITEOUT, OR OTHER ALTERATIONS

001538499 CERTIFIED COPY OF VITAL RECORDS
STATE OF CALIFORNIA, COUNTY OF ALAMEDA

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Alameda County Recorder.

DATE ISSUED **APR 21 2005**

This copy is not valid unless prepared on an engr...



Patrick O'Connell
PATRICK O'CONNELL
ALAMEDA COUNTY RECORDER

