

A.P.N. # 1219-10-002-026  
19-381-01

R.P.T.T. \$ 0  
ESCROW NO. \_\_\_\_\_  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME**

WHEN RECORDED MAIL TO:  
**EDWARD M. TAPPER**  
**1648 LOMBARDY ROAD**  
**GARDNERVILLE NV 89410**

DOC # **0655668**  
09/21/2005 03:25 PM Deputy: KLJ  
**OFFICIAL RECORD**  
Requested By:

**STEWART TITLE OF DOUGLAS**  
COUNTY  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0905 PG- 8118 RPTT: # 7



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **EDWARD MICHAEL TAPPER, AS TRUSTEE OF THE EDWARD MICHAEL TAPPER REVOCABLE TRUST U/D/T DATED FEBRUARY 8, 1997**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **EDWARD M. TAPPER AND BETSY TAPPER, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **City of \_\_\_\_\_** County of **DOUGLAS** State of Nevada, bounded and described as :

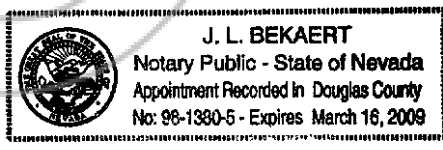
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 20, 2005**

*Edward M. Tapper Trustee*  
**EDWARD M. TAPPER, TRUSTEE**



STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 9/20/05  
by, **EDWARD M. TAPPER, TRUSTEE**

Signature J. L. Bekaert  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

LEGAL DESCRIPTION

Lot 3, Block C, of Sierra Rancho Estates No. 1, filed in the office of the Douglas County Recorder's Office on August 23, 1978, in Book 878, Page 1963, as Document No. 22464.

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