

A.P.N. # 1320-27-002-019

R.P.T.T. \$ \_\_\_\_\_

ESCROW NO. 050200914

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**1648 LOMBARDY ROAD**  
**GARDNERVILLE, NV**

DOC # **0655669**  
09/21/2005 03:27 PM Deputy: KLJ

**OFFICIAL RECORD**

Requested By:

**STEWART TITLE OF DOUGLAS**

COUNTY

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0905 PG- 8120 RPTT: # 5



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **EDWARD M. TAPPER, A MARRIED MAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **EDWARD M. TAPPER AND BETSY TAPPER, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as :

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

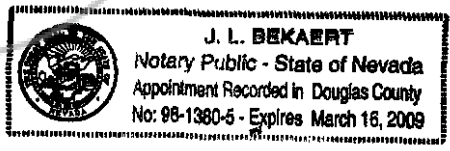
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 20, 2005**

*Edward M. Tapper*  
**EDWARD M. TAPPER**

STATE OF Nevada }  
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 9/20/05 by, **EDWARD M. TAPPER**

Signature J. L. Bekaert  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

Order No.: 050200914

**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Parcel 15-D-1, as shown on Parcel Map No. 1 for Donald  
Reiners, filed in the office of the County Recorder of  
Douglas County, Nevada, on June 6, 1988 in Book 688, Page  
2328 as File No. 180174, of Official Records of Douglas  
County, Nevada.

APN 1320-27-002-019

SCHEDULE A  
CLTA PRELIMINARY REPORT  
(12/92)

**STEWART TITLE**  
Guaranty Company



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