

A.P.N. # 1420-08-314-040

R.P.T.T. \$ 0
ESCROW NO. 050102465
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
3477 LONG DRIVE
MINDEN, NV 89423

DOC # **0655673**
09/21/2005 03:33 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0905 PG- 8155 RPTT: # 7



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LESTER D. WALKLEY, TRUSTEE OF THE WALKLEY FAMILY TRUST U/D/T JUNE 21, 2005**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Lester D. Walkley, an unmarried man**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

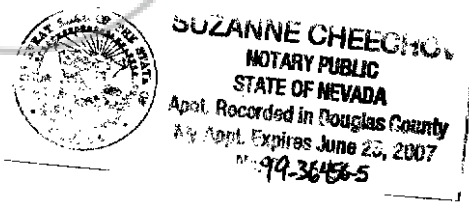
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 13, 2005** **THE WALKLEY FAMILY TRUST U/D/T JUNE 21, 2005**

BY: *Lester D. Walkley*
LESTER D. WALKLEY
TRUSTEE

BY: _____

STATE OF NV }
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 9/13/05
by, **LESTER D. WALKLEY**

Signature *Suzanne Cheecheo*
Notary Public

(One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050102465

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 91, in Block D, as set forth on that certain Final Map LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 4, a Planned Unit Development, recorded in the office of the Douglas County Recorder on May 29, 2002, in Book 0502, Page 8960, as Document No. 543297.

ASSESSOR'S PARCEL NO. 1420-08-314-040