

A.P.N. # 1319-19-710-006

R.P.T.T. \$ 1064.70

ESCROW NO. 050202224

RECORDING REQUESTED BY:

**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:

**SAME AS BELOW**

WHEN RECORDED MAIL TO:

**GRANTEE** *David Wilser*  
*1407 Pinhurst St.*  
*San Jose Ca. 95117*

(Space Above for Recorder's Use Only)

DOC # **0655742**  
09/22/2005 03:09 PM Deputy: BC

**OFFICIAL RECORD**

Requested By:

**STEWART TITLE OF DOUGLAS**

**COUNTY**

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0905 PG- 8534 RPTT: 1064.70



**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **MATTHEW L. LEVITT, AN UNMARRIED MAN AND MELODY G. STIFLER, AN UNMARRIED WOMAN**

in consideration of \$10.00. the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

**DAVID S. WILSER, A SINGLE MAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

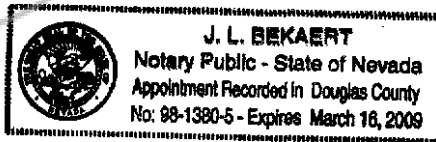
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 08, 2005**

*[Signature]*  
**MATTHEW L. LEVITT**

*[Signature]*  
**MELODY G. STIFLER**

STATE OF Nevada }  
COUNTY OF Douglas } SS.



This instrument was acknowledged before me on 9/16/05  
by **MATTHEW L. LEVITT and MELODY G. STIFLER**

Signature *[Signature]*  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 050202224**

**The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:**

**Lot 410 A, as shown on the Amended Map of SUMMIT VILLAGE recorded in the Office of the County Recorder of Douglas County, Nevada, on September 17, 1968, as Document No. 42231, and on SECOND AMENDED MAP recorded on January 13, 1969, as Document No. 43419, Official Records of Douglas County, Nevada.**

**Assessor's Parcel No. 1319-19-710-006.**

