

A.P.N. # 1220-03-212-032

R.P.T.T. \$ 934.05  
ESCROW NO. 050300635  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**KAREN A. RAY**  
**1435 SUGAR MAPLE AVENUE**  
**GARDNERVILLE, NV 89410**

DOC # **0655752**  
09/22/2005 04:00 PM Deputy: BC  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE OF DOUGLAS**  
**COUNTY**  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0905 PG- 8622 RPTT: 934.05



(Space above for Recorder's Use Only)

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**ARBOR GARDENS III, LLC, a Nevada Limited Liability Company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to  
**KAREN A. RAY, AN UNMARRIED WOMAN**

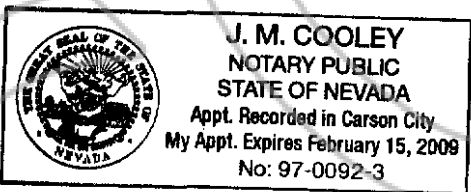
and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada,  
bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 14, 2005**

**ARBOR GARDENS III, LLC**  
**A NEVADA LIMITED LIABILITY COMPANY**



BY: Andrew W Mitchell Pres  
BY: **SYNCON HOMES, MANAGER**  
**ANDREW W. MITCHELL, PRESIDENT**

STATE OF Nevada }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 9-22-05  
by, **ANDREW W. MITCHELL, PRESIDENT**

Signature *J. M. Cooley*  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 050300635**

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 32, Block E, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada on November 19, 2004, Book 1104, Page 9523, as Document No. 629883.

Assessor's Parcel Number: 1220-03-212-032