

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0905 PG- 8918 RPTT: 0.00



APN # 1320-31-510-003

Recording Requested by and Return to:

Name US Recordings, Inc.

Address 2925 Country Drive Ste. 201

City/State/Zip St. Paul, MN 55117

26950358

Assignment of Deed Of Trust

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2
(Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

Recording Requested By/Return To:
~~HomeComings Financial Network, Inc.~~
~~One Meridian Crossing, Ste. 100~~
~~Minneapolis MN 55423~~
Loan Number: 042-438521-9
APN Number: APN #1: 1320-31-510-003

This form was prepared by: HOMECOMINGS FINANCIAL NETWORK, INC.
address: ONE MERIDIAN CROSSING, SUITE 100, tel. no.: 800-368-3686
MINNEAPOLIS, MN 55423

ASSIGNMENT OF DEED OF TRUST 9986655

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is
Mortgage Electronic Registration Systems, Inc., its successors
and assigns, PO Box 2026 Flint, Michigan 48501-2026, does hereby grant, sell,
assign, transfer and convey, unto the

organized and existing under the laws of Delaware, a corporation
(herein "Assignee"), whose
address is

all beneficial interest under a certain Deed of Trust dated JUNE 13, 2005, made and
executed by LARRY W. SILVEIRA AND DEBBIE L. SILVEIRA, HUSBAND AND WIFE AND
LORI RASCHILLA, AN UNMARRIED WOMAN AND CARVALEEN MELODI BLANTON, AN
UNMARRIED WOMAN, AND MARTA C. OLSON, AN UNMARRIED WOMAN

to FIRST AMERICAN TITLE COMPANY OF NEVADA

Trustee, and given

to secure payment of TWO HUNDRED TWENTY EIGHT
THOUSAND AND NO/100 (\$ 228,000.00)

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 0605, at page 7249
(or as No. 00470312) of the 06/12/2005 Records of DOUGLAS

County, State of Nevada, together with the note(s) and obligations therein described, the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust
on JUNE 23, 2005

Witness

Witness

MERS Phone: 1-888-679-6377
Min 100269610099866550
Nevada Assignment of Deed of Trust
MFNV6204 (08/2004) / 042-438521-9

HOMECOMINGS FINANCIAL NETWORK, INC.
(Assignor)

BY: [Signature]
LINDA METCALFE, ASSISTANT SECRETARY

Page 1 of 2

Attest

Seal:

Mail Tax Statements To: HomeComings Financial Network, Inc.
P.O. Box 890036, Dallas, TX 75389

State of MINNESOTA

County of HENNEPIN

On 06-23-05 before me, YEMANE B. MEBRAHTU
personally appeared LINDA METCALFE, ASSISTANT SECRETARY
of HOMECOMINGS FINANCIAL NETWORK, INC.
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/
her/their signature(s) on the instrument the person(s) or the entity
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____

Notary Public

Yemane B. Mebrahtu

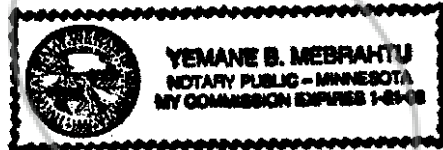


EXHIBIT "A"
LEGAL DESCRIPTION

LOT 1 AND THAT PORTION OF PARCEL A OF STONEGATE UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JULY 2, 1987 IN BOOK 787, PAGE 503, AS DOCUMENT NO. 157644, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 1, STONEGATE UNIT NO. 1, AS RECORDED IN BOOK 787 PAGE 503 (DOCUMENT NO. 157644), DOUGLAS COUNTY RECORDER'S OFFICE, DOUGLAS COUNTY, NEVADA, SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING; THENCE S. 00 DEGREES 53'30" W., 13.00 FEET; THENCE S. 89 DEGREES 06'30" E., 9.00 FEET; THENCE S. 00 DEGREES 53'30" W., 47.00 FEET; THENCE N. 89 DEGREES 06'30" W., 40.00 FEET; THENCE S. 00 DEGREES 53'30" W., 10.00 FEET; THENCE N. 89 DEGREES 06'30" W., 20.00 FEET; THENCE NO. 00 DEGREES 53'30" E., 30.00 FEET; THENCE N. 89 DEGREES 06'30" W., 10.00 FEET; THENCE N. 00 DEGREES 53'30" E., 40.00 FEET; THENCE S. 89 DEGREES 06'30" E., 61.00 FEET TO THE TRUE POINT OF BEGINNING

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JULY 18, 2002, IN BOOK 0702, PAGE 05343, AS INSTRUMENT NO. 547376.



U26950358-01GM04

ASGMT DOT
LOAN# 9986655
US Recordings

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