

Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00  
BK-0905 PG- 8922 RPTT: # 4



**This Document Prepared By:** )  
Company: LandAmerica One Stop, Inc. )  
Address: 600 Clubhouse Drive, Suite 400 )  
City, State, Zip: Moon Township, PA 15108 )  
25336900 )  
Recordings Requested by & )  
When Recorded Return To: )  
US Recordings, Inc. )  
2925 Country Drive Ste 201 )  
St. Paul, MN 55117 )

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Assessor's Parcel No. = 1221-050-1010-78  
R.P.T.T.: \$0.00 1221-05-001-078  
Exempt: (4)

**QUITCLAIM DEED**

**KNOW ALL MEN BY THESE PRESENTS THAT:**

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, **Edwin Ray Johnston, an unmarried person as to an undivided 50% interest and William Johnson, a married man as his sole and separate property at to an undivided 50% interest, as joint tenants,** hereinafter referred to as "Grantors", do hereby quitclaim unto **Edwin Ray Johnston, an unmarried person** hereinafter "Grantee", all the right, title, and interest in and to the following lands and property, together with all improvements located thereon, lying in the County of Douglas, State of Nevada, to-wit:

**LOT 49, AS SHOWN ON THE OFFICIAL MAP OF FISH SPRINGS ESTATES, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF CALIFORNIA, ON AUGUST 30, 1973, IN BOOK 873, BOOK 1006, AS DOCUMENT NO. 68451.**

MORE commonly known as: 2263 Cal Ln, Gardnerville, NV 89410.

Prior instrument reference: Book 1104, Page 06524, and Recorded on 11/15/2004, of the Recorder of Douglas County, Nevada.

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantors, if any, which are reserved by Grantors.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD same unto Grantee, and unto Grantee's assigns forever, with all appurtenances thereunto belonging.

WITNESS Grantor(s) hand(s) this the 12 day of MAY, 2005.

Edwin Ray Johnston  
Grantor  
Edwin Ray Johnston

William Johnson  
Grantor  
William Johnson

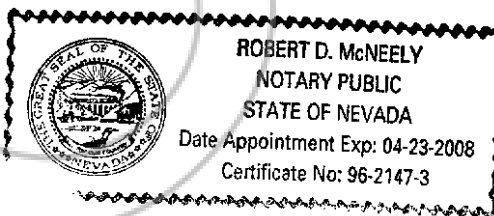
STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on 5-17-2005 (date) by  
Edwin Ray Johnston (name(s) of person(s)).  
William Johnson  
RDM

Robert D. McNeely  
Notary Public

Printed Name: ROBERT D. McNEELY



(Seal)

My Commission Expires:

4-23-08



**Grantor(s) Name, Address, Phone:**  
Edwin Ray Johnston and William Johnson  
PO Box 1642,  
Minden, NV 89423

**Grantee(s) Name, Address, Phone:**  
Edwin Ray Johnston  
PO Box 1642,  
Minden, NV 89423

**SEND TAX STATEMENTS TO GRANTEE**



**U25336900-020P03**

QUIT CLAIM DEED  
LOAN# 101961418  
US Recording