

A.P.N. # 1419-34-410-012

R.P.T.T. \$ 1704.30

ESCROW NO. 050702384

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**P.O. BOX 231**  
**GLENBROOK, NV 89413**

DOC # **0655847**  
09/23/2005 03:24 PM Deputy: BC

**OFFICIAL RECORD**

Requested By:

**STEWART TITLE OF DOUGLAS**

**COUNTY**

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0905 PG- 9144 RPTT: 1704.30



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **EAGLE RIDGE AT GENOA, LLC., a Nevada Limited Liability Company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **CANDACE LEVIEN, a single woman** /L.

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

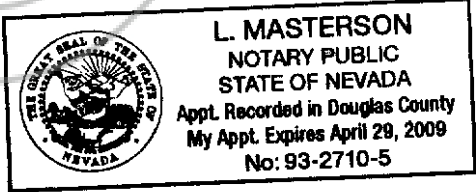
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 24, 2005** **EAGLE RIDGE AT GENOA, LLC., A NEVADA LIMITED LIABILITY COMPANY**

BY: *Greg W Painter*  
**GREGORY W. PAINTER**  
**MANAGER**

BY: \_\_\_\_\_

STATE OF *Nevada* }  
COUNTY OF *Douglas* } ss.



This instrument was acknowledged before me on *9-21-05*  
by, **GREGORY W. PAINTER**

Signature *L. Masterson*  
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 050702384**

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 24, as shown on the Final Subdivision Map Planned Unit Development PD 04-001 for Eagle Ridge at Genoa, filed in the office of the County Recorder of Douglas County, State of Nevada on July 29, 2005 in Book 0705, Page 13949, as Document No. 650856.

**APN 1419-34-410-012**

